Cruth wears no mash, bows at no human shtine, seeks neither place nor applause sie only asks a bearing.

VOL. XVII.

S. S. JONES, Rotton,

1874. CHICAGO, DEC. 5.

ALERA OFFISE BIGGS OFF

12 NO

Rest Not On-Phy Laurel-

Dream thou not, however mighty, that the world will yield thee rest Gazing up in constant rapture at the laurels on rest re at the laurels on

Gazing up in constant rapture as the creat, thy creat, White thou foldest thy hand from labor o'er a weary, weary, breast.

If thou art a teacher, gifted, standing near the over soul.

Thou must never rest from group hungry souls their daily dole.

But must harken, garner, utter, what the fides of truth uproll.

or the human heart is easer, and the truest souls will change, soline sometimes at old ideas with a vision Looking sometimes at old idels with a c.13 and strange.

And its well we do not question if advancing will estrange.

If the crows leaves of thy glory be the raptur ous gift of song.

If not in self-consclus greatness think the world will worship long.

If ye cleave no unwinged spaces, rising high and growing atrong.

If thy throne for adoration be an If thy insular or of tomes, of tomes, when the supplies of labor, when repose husbed other homes, the dumboild boatman comes.

Then we all who live and labor, shall be abrouded in our best. With the records of our fell of so laid like blos soms on our breast, And foat dimibly to the baven where all wor thy workers real.

Past the weeping ones who praised us, and the sallen ones who frowned.

Past the fickle ones who hissed us when the sunshine littered round,
To the morning halls where Justice sees her pallied victors crowned.

Spiritualism Walks Uninvited into an Orthodox Family.

Ms. Eutron — I have to relate a remarkable instance of the aggressive character of Spirit-ualiza, in which it intruded itself into an or thodox family against the most desperate op-position, myself being an eye "times to many of the facts. The slory would be a long one, but from respect to year over crowded on-umn? I will make it as short as the facts will

and I will make it as short as the facts will make to live neivibor to the family of Mr. W. Skinner, of lockford, II. They were lockford, II. They were posed to Spiritualism. I therefore asid ini-tion of the state of the stat

sical manifestation in him had nearly driven wife to distractions of Mr. D. I. Better wife to distractions of Mr. D. I. Better wife to distractions of Mr. D. I. Better with the second property of the second

"Anding himself possessed do not centrol, Mr. S. oper-tue of necessity, and fest ended a few circles for that against bis wife's will, and we had he with the single state of the second of the secon

but all to no purpose, she would not be con-soled or reconciled to the wicked delusion.

ill to no purpose.

If or reconciled to the wicked delusion,
as Skinner is a woman of preposessing apsuce, and has a kind heart and willing.
If the possesses great force, of classacter,
acts with a will now pattern of het opposed
to Sprittuition, which, as the sequel
show, was a signalifiating, resulting in
complete conversion for its dectrine, which
the property of the control of the constate, necessary of the control of the constate, necessary or the constate nece

sol acts with a will and energy that means vic-tory; hence the extreme quiter of het opposi-tion to Sprittuilista, which, as the requel-ber complete conversample is decettine, which is generally the case with people who are generally the case with in the contraction. The con-central of the case with the case was and and the case with the wind of the case of the designation of the case with the case was only at admirate the case with his wife, she was not yet admirate the case with his wife, she was not yet admirated by the case with the case was and vited me to his house was, when she tool her own stary of her partial conversion. Me is french his work was and wited me to his house was, when she tool her own stary of her partial conversion.

Me is french his wife very kindly, and will-ton the manifestations in himself continued us absted, and Mrs. S. concluded that the would not the manifestations in himself continued and which is the case of the case of the case of the partial was an expectation of the case of the action of the case of the case of the case of the action of the case of the case of the case of the action of the case of the case of the case of the action of the case of the case of the case of the action of the case of the start of the case of

the medium). Caroline, through the medium, founded over her in the most stactionate man form again before long, by her own medium-ship, there is no most state of the medium form again before long, by her own medium-ship, the medium form again before long, by her own medium-ship, the medium form again before long, by her own medium-ship, and the medium form of the medium form and the medium form and the medium form and the medium form and the beautiful vision vanished. Mrs. 8, now began to take part in the circles, and from this time onward had shundard for a part of the medium form of the medium for a part of the

drew a large ratio in pencil, with the cilcumve of five persons of the family relatives of Mr. and Mrs. 3 drews on the petals of the flower, and Mrs. 3 drews on the petals of the flower, the attendance of the control of the other page of the same short were the persons affectionally dedicated most of the control of the other page of the same short were the persons asserted the persons affectionally dedicated most when nearly dark. She said it was from two persons asserted throllowed from two persons asserted throllowed from two persons asserted the persons as written in account extraction and the persons persons and the persons persons and all the persons pictures and will us few moments. In the presence of bordy test for the heart of all 7 and Mrs. 8. Physical maxifectations sometimes occur in their circles.

person.

In the heginning the spirits promised Mr. 8 that they would be his friends, and with have they redeemed their promise. By their magnetic power he chies all the aliments of his wow family, and often helps afters. If treadily answers mental questions, and hota he and his wife often see and describe he and his wife often see and describe

magnetic pos-position was family, and oran-readily answers mental questions, the and his wife often see and describ-spirite. Some seems of the seems of the spirite of the seems of the seems of the from giving further details of this interesting case. The of jet has been to show how spirit outsoudd itself into an orthodor-ser of the seems of the seems of the seems of the each of definite, by the I promised to be first, and I - Wai retrieved from groung further deadls of this was separated from groung further deadls of the way separated from the properties as the force of its own demonstration. Smillied to we say that the properties of the own demonstration. Smilled it own demonstration. Smilled it own say that they take the properties of the own demonstration. Smilled it own to say that they take the properties of the properties of the properties of the properties of the properties. Smilled it is not and family have removed to it Smooth III, where the good work is still going on the properties of the propert

METHODISM

Spiritualism in the Methodist Church.

A STRANGE CASE, -- RELATED BY PROF. HOWARD

In Western Pounsylvania, on the West Ponnsylvania II. II. is a s'opping place for the road as kelly's Station, a small collection of houses, and which roint is about eight miles from the town of Bistreville, in Indiana a beautiful grew on a bluid overhanging the Conemanth River, a tortuous stream emptying into the Allighaps at Preport. This grave, it is not to the station of the state of the

Mary and Emeline, the girls, had, become what ware known in Metabolistic circles as what ware known in Metabolistic circles as the first and the second of t

15 the aught of the h, of July 181, me had a decempt of the h, of July 181, me had a decempt of the subject of the transe state, and on relating it to her parents they endeavored to disasted the from a lower form the subject of the

rmit their being passed over and ridicules ignored by science. It was amusing to note the difference of inion that prevailed in the community occraing the condition in which Miss Tayr was. The Methodists nearly all stood up outly for its being a wan fide case of

TRANSLATION INTO BRAVEN,

e those who regar! religion from the view n in the confession of faith, hooted at the and roundly declared she was "sham."

while those who recarl religion from the view taken in the confession of fath, noted at the idea and roundly declared also was "meaning." Trobally both parties were wrong, and it is certain that Muss Taylor was not deciving asyone, not its evalual version that she was yone, and it is created that Muss Taylor was not deciving asyone, not its evalual version that she was opportunity was given to allow any food to be taken, or bumbagery practiced. It may be required to add that Mus Taylor was removed and any organ exist to induce such a hysteric, earliegier, existing to add that Muss Taylor was presented any organ exist to induce such a hysteric, earliegier, who will be considered and application of the exist to induce and application of the exist to induce and application of the exist to exist the exist to induce and application of district and suspicion among tast class who think there is nothing in hexwen of early not describe the exist to be existent and application of the exist to exist the exist of the exist of the existing and the exist of the exist

Letter from Harry Bastian.

Bus, Jossas, — I wrote you about three we ist ago that we would leave England for America on the fifteesth of this month, and ruch was on the fifteesth of this month, and ruch was trance speaker, who will arrive in New York to morrow, if they had a fair pessage. After more present, who will arrive in New York to morrow, if they had a fair pessage. After more present that the second of the se

go up the Rhine as the thee return to London by the The Hague, Holland, Oct.,

ings are instituctive soil well worth the careful personal of everyocitived as all from our did and exteemed friend Dr. F. L. H. Willis. From the soil in the form of the soil of the soil

city in the person of their member at Albany this winder.

And thus the work goes bravely on—brick by brick, layer by layer the edition is being congrirected, and we as individual hybritualists to boldly and fearliesty proclaim the truth, live the truth and ever let truth be our "watch, but he truth and ever let truth be our "watch, but the truth and ever let truth be our "watch country by of perpose, chastily of thought, country but the person of the person o ing from the fountain of insp call down the benediction spirita. Then toil on ye woo well sown the barvest will yie Yours for truth, DELLA E. DAER, 43 West 28th st., N. Y. city.

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Extracts from our Exchanges.

In order to give our readers a nore comprehensive view of physicialism and Bellyman subject, we com-prehensive the subject of the subject of our rechange, which we are receiving from surious parts of the moral.

A Scance with Miss Showers

THE SIN CHARLES ISHAM, BART

A Scance with Miss Showers,

it was been reported by friends to publish the second of the control of the second of

Who are you with? Are you with the

"What do you do there?"

"What do you do there?"

"Who are you with? Are you will, the angels?

"Who are you with? Are you will, the angels?

"All the will have a print the me." And then with some animation—"I am a spirit. I am a spirit. I am on the angels but reispang into languory and the second of the control of the

She remarks to Man I star Church that there are too many people present, and the can tended to the church of the c

been standing in the doorways. She does so which is measured.

I have been supported the row is and take hold.

I have my had fund among it impulsed from the combined of the

A Sect Without a Name.

Under the hewling "The 'Nomekes beet," and the control of the cont

incl. fip is atting positive, with syst closed, and on the left shall 1, b of such moon they har received in the left shall 1, b of such moon they har received in the left shall 1, b of such moon they har received in the left shall 1, b of such moon they have been asked to be proper moone.

"Every member of the sect in expected to contribe the moon property of the contribution. These cognitive the monthers in the contribution of the contribution of the contribution. These cognitive the monthers are contributed to the contribution of the contribution of the contribution. These cognitive the monthers is the contribution of the contribution

Priests and Schoolmusters in Prance.

Three curious articles, says the Manchester Economy, have just appeared in the Dence State of the Prince of the State of the Prince of the Pr

The Temporal Power of the Pope.

The Temporal Power of the Pope.

It has already been appeared that the chart authorises of the Roman Catholic Courch have decided to hold agred Interfactional Catholic Courch are decided to hold agred Interfactional Catholic Courch are will resident the deciting of Papa infallibility, reassert the Pope's right to temporal, that is prilitical, as the Pope's right to temporal, that is prilitical, as the Pope's right to temporal, that is prilitical, as the Pope's right to temporal, that is prilitical, as the Pope's right to temporal that is prilitical, as the Pope's right to temporal that the Pope's right to the Pope's

Superstillons on the Weel Irish Coast.

No pricest lives in Innikes, and when one goes there from the maint hand he is some times wind bound for a fortight There is a jord of fetish-worship here, consisting of in some times wind bound for a fortight There is a jord of fetish-worship here, consisting of in some times wind bound for a fortight There is a jord of fetish-worship here, consisting of in some times of the some person of the hid and broad it, given, but the frag day to be a some person of the hid and broad it, given, but the frag day to be a some times of the some times of the hid and broad it, given the proper side of the some times and the proper side is worse than the first. Such is the wondrount lake. If it is true, gio one will be surprised to hear that lanishes postence on school, that to America, that there is a sort of medicine man who is apperior in knowledge to the other binders of the state of t

Thoughts from the Talmud.

The odder the wise man gets the wiser he grown, the fool, when he sace, becomes but grown, the fool, when he sace, becomes but grown, the fool, when he sace, becomes but grown to him his endry becomes a breatag, to him who does not, it grows into a polson. At two long on your friend's praises; you will end he saying things against him. Do much or the saying things against him. Do much or littlend muser is liked by reliasely people; we severed so on much care for it. Three gry out, but get no pity, vis. If who leads out husband, and he who can not get into one place and does not try another. Even the over. One good generally follows another. Bad ervants first ask only when they have committed a binner. The load his dis rot the committee is binner. The load his dis rot the committee is binner. The load his dis rot they have committee a binner. The load his dis rot they have committee a binner. The load his dis rot they have committee a binner. The load his dis rot they have committee in the same that the present he had been a subject to be forest the same and the same and had been a subject to be forest the same and had been a subdred gourds. A learned man whose and no hones. He was press to his neighbor than a shiddred gourds. A learned man whose

will be heard first for himself. He who man-ries his daughter to a unsolve and must throw the his daughter to a unsolve and must throw any license hould at once be suspected him-self. Three keep good fellowship-strangers, slaves, and ravens. A food always roshee to the foog. 45 not cry out before the calcularly thing strange, beware to muck at it washon. It was the standard of the stranger of the standard of the stranger of the standard of the standard of the year. It was the standard of the standard of the standard year of the standard of the standard of the standard of the year. It was not standard of the standard of the standard of the year of the standard of the standard

We acknowledge with feelings of interest the advalleg sheets of a work now in process of publication, by G. W. Carleton & Co., of the control of the control

The work uses a substitute in Dr. Crowell's holds are of thrilling interest, have a large circulation—Hendella, theirly large.

A curious and challenging book.—N F Receing Mail.

10. Deman Crowell, a gentleman who has

On Spiritualism.

In former years I denounced it sil as food-ishness. Averse to contention, I have been many times a shirt listener to strauge views on sectarian degrams, with, ewcepting assertions of the straight of the straight of the straight of type and inconditioney of fone who seemed to feel as if they were coming. "to the help of the Lord." I think I know from experience the Lord." I think I know from experience the Lord." I think I know from the experience what it is then a child Rifows short teaching theology. Let such but realize how they would appear strengther to teach those who better than they understand the besizess them selves.

or othering it as an atonement for horrible or othering it as an atonement for horrible too, cannot point to Spiritualism as the cause Spiritualism ought to be kept free of entangling alliance, he garments ought to be kept and seven the seven and seven to be supported to the seven to be supported to be supported to the seven to be supported to supported t

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can Continent of the Uniques fromded by the Atlantans, down to the advance of the Landau Barbard of the Continent of the Landau Barbard of the Landau Barb

when, premays, or not so mythreal as moderns regard them.

Ten years ago, at New 17/seans, there was a tricle nodding regular seasons in an upper regard them.

"Hope Circle," and-roussited of six or Sight monbear. At this circle came avery ancient of the control of the control of the con-trol of the control of the circle of the con-trol of the control of the circle of the con-trol of the control of the circle by the absence to the breaking up of the circle by the absence that have been pleed in my hands are exceed-logly corrous and deeply interesting. I pro-tection of the "Hoperspheric Catalogue of the Ancient Band," to be published in a few months.

Ancient Band," to be purranted in a months, and though a product a community of the "braid keep" who The danted Mrs. Franc Composit, of Bantie, for nearly eighten year, in the writing of their language in phonetic characters, acres us back 1000 years, and having connected themselves with the Atlantians, their particular and the second of their "precepts" are given in the Cata locate.

no longer be a dream of Utopia, but a living reality.

Nothing more beautiful in a plan and in a living the living more beautiful in a plan and in the living the liv

world:

"It appears to me that inis publication will form, a more important link in conting the Base with scattly mediums than anycing the Base with scattly mediums than anycing the Base with scattly mediums than anydy in the fature. Nely fow there are whose
manifestation; and I feel strongly impressed to sternal
manifestation; and I feel strongly impressed any
entire that the strongly impressed any

"In ever knew," writes to me Bro. W. C. bbons, from Colorado, "how preclous those mortal splits were to me, till I received in beautiful pleared forms, and accompany b lographies. I exte the inspiring infa-co of the-quotation in your card, and feel at the menium is right in her prediction:

'Let agitation come, who cares'
We need a flood—the fifth of years
Hath gathered on;
And he who can not stand alone,
Had best be gone.'

ew in San Francisco, Cal.

Spiritualism and Lampblack.

For a number of year's part the Sherma family of the above named place, have bee energing on the same place, have bee energing on the same place of the same game of Spiritualism.

Many a farmer, poor worksharma and larest Many a farmer, poor worksharma and larest taker money, but have been feel to believe their money, but been been feel to believe that the engoliteations they produced war gittered at the loay of her finishmal and now a swept tears of you and expressed gratitude to the Amiglely that her dear were not to the Amiglely that her dear were the helpool. To communicate with the loved of

Their occurs to the control of the top Linear National Institute that the control of the control resortined with the instruments, whose nearest the medium's father would be and occasionally be latest by some odeparted friends. The secure words of the optical way of the control of the popular way cultions, was a street, another his hard was faired, another his street, another his fair was faired with the another respectable citizen of our town, and at eight o'clock on hast Monday evening, the Spirits were awalting us, after having been gustanteed his off or their his street, and the street his street, and the street his street was the street with the spirit king addressed the circle through the street his street when a party runther toward and when a party runther toward and when a party runther toward and

performances. About fifteen persons were present; the entertainment went on well until the performance. About fifteen persons were present; the entertainment went on well until the person of the per

REMARKS — No doubt our brother is honest in-supposing the medium a humburg; but his crows amounts us simply politized. It is no exposes the medium a humburg; but his crows amounts us simply politized. It is no expose at all. Since resulting his secount of the salist we are laylined to believe the medium perfectly honeign to first a least at hat one seance is concepted. If the splitt to be the salist was considered to be a second of the out of the salist was considered to the medium, and of courge the blacking would be returned to the medium, and of courge the blacking would make the same impression on his body as on that of the splitt. This result will luxurably follow. If you do not believe it, try the experiment on some medium whom you have confidence in. You are certainly mistaken in your "expose" this time: If you had found the medium qualities, performing around the circle, the exposition would have been complete. But you do not present a particle of eridence to prove the body at the protection of the salistic provention of the salistic production whom the protection of the salistic production would have been complete. But you do not present a particle of eridence to prove the body at the protection of the salistic production would have been complete. But you do not present a particle of eridence to prove the body at the protection of the salistic production would have been complete. But you do not present a particle of eridence to prove the production of the production when the production was a supplied to the production of the production when the production was a for the production when the production was a supplied to the production when the production was a supplied to the production when the production was a supplied to the production was a supplied to the production when the production was a supplied to the production when the production was a supplied to the production was a supplied to the production was a supplied to the production when the production was a supplied to the production was a supplie

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didiron and Langue etc. (Major Block), he i broage : Accord by Elevator: if Phroameta, missages for tests, hydro-aless; against on of diseases and dissed-re-ally examination for the same and dissed-re-commendation of the same and dissed-re-

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Tray versus Prey.

The "Prayer Gauge" of Prof. Tyndail brought him into notoriety very soddenly. The idea that he should suggest that the efficacy of prayer should be tested in a manner similar to the exercise of skill at a pigeon tournament, where expert marismen compete for a prize, made his owne a familiar worl in the profession of the eminent philosopher very aburd, resembling in its character a horse-race, game of card, or some gambling operation. The idea of kneeling down and praying to dod to head the invalidation one hospital quicker than nycideine could do it in another, resembled somewhat in its aspect the adventure of the alternative profession of the control of the country of

pray for the schievement of one thing that concerns someholy eile Ercutsvely—bwy, that is out of the question entirely.

There is a difference between prey and pray, the some Christians, we are sorry to say, the some the concerns the some Christians, we are sorry to say, the some christians are some the charge of the charg

there would be no hospital at all at the end of the prejing or physing season.

But Tyndhi immortalized his same by the suggestion, and gained the distinguished hosor of being has Indied, and then an Athetis. But he, poer soul, don't han't what he is. But he, poer soul, don't whow what he is. Lately, however, he says emphatically that he is not an Athelist. Some time ago, he delivered a helders to the Workingmen of Manchester, England. His subject was "Crystalline and Molecular Force." In the cases of his terms he described his necessary. e of his lecture he described the pro course of his facture he described the process by which the present motion of force had been sequired, and the extensions of that motion to the movements of planets and the vibration of atoms. He exhibited by means of the ele-tric light the crystallication of eat ammoniac and the sectacle of lead—experiments which control to the control of the world:

other marvels of house words:

"The way is which stoms build themselves togethey is to me perfectly astuncting. You take the property of the perfect of the

ders and mysteries everywhere. I have some-times—not sometimes, but often,—in the apringtide watched the advance of the apringthere has disparent every work.

It was a state of the spread of the spread representation whether the advance of the spread representation of the spread of

scores and numerous of their many count be seen on all roads leading to the place, literally measuring their way to the temple by prostrating themselves flat on their faces, and making a mark in the dust as far in front of prostrating themselves flat on their faces, and making a mark in the dust as Ta in front of the head as the right hand could reach. The devotes their rolls over, and rising upwalts up the devotes the rolls over, and rising upwalts up the second of the reach the second of the second

" VERBAL SWASS "

sys: "VERBALS SWASH"

Sys: "The plants of crants word-pictures, whose religious creed is one of those things that "no felials can find out," exhibited to an admiring audience, the other night, a common that "no felials can find out, "rehibited to an admiring audience, the other night, a common plants of the property of the property of the plants of t

printence and servility,—having had such matter of factuotions of What a city is, the listener at the feet of the fancied Gamelle may be a little surprised to learn that, instead of what of the things of the factuotion of what of the things called man, "in each matter of the things called man," also, "the call ministion of a region," also, "the blossom of secting and the root thereof, also, more the bid great amezement, what a city is, the inquier after truth will be less amazed, to discuss the called man, "In the surprise will increase perceptibly when he begins to whose maxims is that "when money begins to whose maxims is that "when money begins to the control of the con pendence and servility, -having had such mat-

To be Published by Rev. Sam'l Watson, D.D., Author of Clock Struck One, Clock Struck Three, etc.

THE SPIRITUAL MAGAZINE.

Our readers doubtless noticed Doctor Wat son's announcement in our last issue under the head of, "A New Enterprise," in which he iays:

head of, "A New Jointerprise," in which he fay:

We prospect to multish a monthly in the call of 1th Spyritual Magazine, deroted to the deoff the Spyritual Magazine, deroted to the deoff the Spyritual Magazine, deroted to the destory measures in all that perfaits to maskspyrical, intellectual and moral stature will
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We bail this enterprise with especial pleas
ure as it differs in one very essential particular
from all clarts or a similar character heretofor
attempted, in that the projector is a man or
large capital and unlimited credit, this sives i
the price, from its inception, a simantle
the price, the price of the price of the price
and the price of the price of the price of the price
and the price of the pric but the projectors lacking the large capital necessary to insure the success of such an un-dertaking, were obliged to see their efforts fail. Dr. Watson, in addition to his financial abilpr. vr. asson, in addition to his mancial ability brings to the work editorial abilities of ships order and which have been well trained in previous enterprises. From his long published, be possesses an extended personal ac quantitation with many of the leading mind of this country and Europe, and will be able quantance with many of the leading minds of this country and Egrope, and will be able to interest many of them in his magazine, be sides starting off with a long list of readers from the first. We bespeak for The Spiritual Magazine the kind and eareful at tention of all our readers, and predict that the enterprise will prove a success from the start and a fasting benefit to the people.

Wonderful Surgical Operation

The Chicago Courier, gives an account of a wonderful surgical operation performed by Dr. G. D. Beebe, of this city, upon the person of Mr. Peter Hoener, a rich farmer, living near, Quincy. It alphaers that the efficied man had long worn a truss, but on account of its breaking, the hernia protruded and became strange, that continued to the control of the control of

stance. The man was placed upon a table and chloroform administered, until he was wholly unconscious. Then his shiomen was laid open and next twenty feet of his intestines were taken out upon the table and examined. Three feet in length of these intestines were found to be turning black from decomposition, and at one place the howel was to folded upon itself as by athesion to be wholly clored up. This observation was carefully removed, the work of the standard of the properties of the properti

Mrs. L. F. Hyde in Chicago.

Mrs. L. F. Hyde in Chicago.

We have the pleasure of informing our readers that this distinguished medium is now in Chicago and purposes remaining the modern that the chief, who is said to be excellent. For several years past she has not been in public life, having devoted her raw grifts to private uses in the city of New York. Although she has thus enj yed an almost princely income, far larger than she could receive from public stitting, and was dried an increased ray, the determinance, at least for the country of the country of the country residence in the Garden City. She has located at 310 West Washington street, in the articovatic quarter of "fashionable chirches and stylish stone fronts. We advised investigators to make Mrs. Hyde a visat.

Dr. P. B. Randolph

Dr. F. B. Randolphy
Our readers are familiar with the above
name. Dr. Randolph is on his way to
California, where he intends to lecture upon
the autylet of Spiritualism. He now utterly
ignores Mores Woodhultiam. Indeed, he has
written a yalushe book entitled "Ealis," in
which ho most fully, windlester Spiritualism
from the reproach he brought upon it at the
great Woodhuli convention, held in, Chicago
nearly two years spo. We shall review, the
work when more carefully perused. We will
wefure to say at this those that it is a book
full of thought and highly creditable to the
author.

Bro. Kandolph when inspired, as he often is by exalted spirits, gives utterance to the no-blest thoughts that ever fell from the lops of

We hepe the influences that may surre We he pe the influences that may surround him on the Pacific coast will be such as to in-duce the approval of all noble men and women who may listen to his lectures. He is a crea-ture of circumstances, and our friends will do well to make conditions for him the very best in their power.

DEATH.

Or the Pathway from Earth to Spirit-Life.

Hiso Jonne. I am anxions for all to read the series of articles on Death, or the Pahlway from Earth to Spiritific. It will be of lasting benefit to a hungering humanity that has been feeding as long on the hunts of uncertainty. They are beginning to feel the new feeding of the series of the seri

Binking Springs, V. 2007. In, 1975.

Birother, we as glad to see you take an interest in circulating the Journara. The articles you silked to will be instrumental in doing a wast amoint of good. Death, in all its writery of phases will be carefully examined, and "The Pathway from Earth to Spiritilife" (Highlighten). Now is the time to estend the circulation of the Journara. Each one of our present subscribers should send a copy to some dear friend whom they with to igentify. Our reading this result to us a figure 200 cents, one of the complex control of the control of t

Contents of the Little Bouquet for December, 1874.

Little Girk is P. S. * Two-lightness. Blue trated, Sprint of the Plate, by Oth. A. G. Bracestt. What the Subsem told Me, by Mrs. Byzer, a Woman at the Button of 11; Sprint Byzer, a Woman at the Button of 11; Sprint Byzer, a Woman at the Button of 11; Sprint Byzer, a Woman at the Button of 11; Sprint Byzer, and the Button of 12; Sprint Byzer, and Button of 12; Sprint Byzer, and Byzer, master circum; Tarce to college of the college of t

Death of Lester Day.

On the morning of the 12 h of November. On the morning of the 12 n 'qr' November, Lester Day, of Bud slo, N. Y., passed to spirit life. He was a devoted Spiritualist, and aided Colchester when in trouble, receiving assur-ances at the time from prominent Spiritualists Colchester when in trouble, receiving assur-sances at the time from prominent Spiritualists that he should be repaid. They, however, making no effort to raise the amount he ex-pended, he was compelled in his old spis, to ap-peal to the great mass of spiritualists for as-sistance. Many responded in small amounts the suggregate was not sufficient to com-pensate him. His family we still in one of, those who feel able to assist them, can send not be supported to the support of the lifetials, N. Y. It will be thankfully received.

The Little Bouquet Orphan's Fund.

This fund we propose to use for sending the little gem of beauty to orphans in as many different families as the donations will pay for.

EDGENE CROWRLL, M. D., 10 copies of

"Primitive Christianity and Modern
Spiritualism," \$2.75 each at retail. \$27.50
Who will next be inspired to a similar deed
I noble charity? We shall report.

Omerterly Meeting.

The quarterly meeting of the Henry county association of Spirituslists will be held in Geneseo on the 19th and 20th of December, 1874. A. J. Fishback has been engaged to speak before the association.

Jons M. Pellerr, Bec. Convention.

Convertion.

The 'curia's new York Assessation of Spiritualists will hold their part quarterly meeting at Greely Hall, in the city of Nyarona, commencing on Friday, December 18 1874, at two o'clock, and continuing its easien until Sancoccional Continuing the Sancoccion of the Continuing the Sancoccion of the Sancocci

the publication of the hanglom of It

ADKLING COOKS sends postage for her John NAL, but does not give name of post-office.

A. Biscoss writes to this office but gives no post office address.

J. Madison Allen, on ac ary sickness, can not come

A mosk omera was received at this office from Hjyris, lows, obt. 12th, and no letter with it. Do not know who sent the order. Tue poetry in this week's issue, given-through the mediamahip of Mrs. Blair, the Spirit strikt, has some splendid "hita." Hope to bear from Pale Lily again.

J. J. Mossa, the English trance medium, lectures in Cleveland, Ohfo, during March. He would like to make engagements for even-ing lectures in the vicinity

He would like to make engagements for even-ing lectures in the vicinity. A warchevil KYP to ACCOUNTS LOAD DRIAN-QUEKT, is a matter of absolide necessity to us, and if such obliquent subscribers do not speedily remit duce, necessity will compel us to enforce collection.

to enforce collection.

J. H. RANDALL has been compelled to remain at home on account of sickness in his family for the last three months, but will has were calls to locture where friends desire, during the winter. Permanent address and home, Clyte, O.

ing the where. Permanell address and home-Clyde, O.

Benro A. Basta writes from Sunderlinville, P.

Benro A. Basta writes from Sunderlinville, P.

B. "Mare a year's pleasant asjourn in Boston, Brooklyn and New York, I am again in the pioneer field of reform, and doing good service. I have been speaking in this place and am engaged in a number of pheces in the interior, expeding to reach the Sulm of railroad soon in a pince called Wellborough, where I have an engagement for Sunday. I need to be a supplement of December in Leidop."

Mr. J. M. PRIERLES WRITES: "I have had the pleasaff of listening to Mr. John Collier from Rogland, several times, and siways with increased profit and interest; his master is solid, his teachings high-toned, and his voice excellent. I am sure he will be found a most able exponent of the Spiritual philosophy. Black speeches Inspired as they are to do a gionary that is a supplemental to the supplemental philosophy. Black speeches the impries a firstly and elongent advocated of Spiritualium." Aft. Collier's address is in order of Phonor of Rephy. 9 Moningeomy Place, Boston, Places of Alphy, 9 Moningeomy Places, Boston, 9 Moningeomy

Mass. J. N. Pran, of Vineland, N. J., gave us a call a few days ago, on his way to Ohio, us a call a few days ago, on his way to Ohio, Massilan, Akres and Magadore. He had been been plained a control of the second plained a choice, and an entertaining lecturer. Though be in not a Spiritughta, he would like to be convinced of its gradio truths, which he will no doubt be in due time. He is doing good work in battling agulant orthodoxy. The conveyence of the ear of Congress, respectively.

good work in batting against orthodoxy.

In consequence of the act of Congress, requiring all postage to be pre-paid at the office of publication, after January 1st, 1875, the JOURNAL Will be sent three months to new trial subscribers, for 29 cents, after this

Performing a settle entertained papers play be because at a host-set of settle), at the Entertain Parising Section 1.

mprovide of a succession seed to the control of the

Could receive an extraction in a treasur-factor in a position in the will of Stephen Girard that I do not like. It says "white make orphanis." I am some orphan girls are quife as meetly as boys. I am not bere, however, to retricted this good man, who, from his bright of the control of the control of the control of the law-do not better, but I speak for-others. We are to conseque, that morange, something of a minder character to this. I aliable to the will of lineaux planess of Indiana, to which, STATE & CRY OF STREET, and there STATE & CRY OF STREET, and

doubt the same, but use unpressions its parity.

The pity is,—the loss to society is,—that while millions assent to its teachings with their lips, there are scarcely thousands to whom they are a living guide of life. Take an example: "To whom much is given, of him much shall be required." But in point of fact do those to whom much is given act upon "the".

him much shall be required." But is point of feel of those to when much is given act upon the solution of the solution of the solution of the Evly last sugmer. I believe, in south west ern Nobraska, here occurred what has been the solution of the solution of the solution of the ten or twelve counties; it is said destroying ever green thing as if by fire. These people were poor settlers, their crops the year before accounts we have, some of them are literally starving. It is in feet worse even than such a fire as they had in Chicago, for there are not accounts we have, some of them are literally starving. It is in feet worse even than such a fire as they had in Chicago, for there are not a classification of the companies of the solu-lar control of the pear to come, in put at helf a million. Now takes such men as Astor-mere millionalizes throughout the land, what would it cost them, of self sacrifice, to give a check for that amount! Not so much as for a poor whow shoring for her bread to send them fifty cents. It would be but the pletring of a figure on their belgers. Astor, or Van-bapan fifty millions, would have their property reducely to forty-oine and a half millions. But them—of any dron of Jhem.—will make up that Andonnt.

4t there be any period of a man't lift in

em—or say dozen of "them—will make up ad-admonat.

If there be any p-roto of a man's life in hard-admonat.

If there be any p-roto of a man's life in hard-admonat.

If there be any p-roto of a man's life in hard-admonatch is given, of him him had be up to the say the say of the say of

He wasn't no saint, but at jödgment, I'd stand my chance with Jim, Long side of some pious gentlemen Who wouldn't shake hands with him.

Long able of some pions accessible with him. Who woulded shake hands with him. It bert listenes took the same view of serv. to Goal which Christ accreesed, "linately so goal when ye do it undo the least of these, my streen, ye do it stoo me." And shall we that he was not religious? "The word restances." It as few times in the men, whose pitales o'disclicts more nearly with the helps of Christ than any other, do due to the legs of Christ than any other, do due to do ?." When is this, to with fashed.

and there is hope that the facts in regard to the theft can be sized before a court of jast the theft can be played before a court of jast like in the case may be jast before the six world burthened with the six of those who was the court of the case may be justified by the court of the form in the case of the court of the form in the case of the court o bettere to be a deteriors. Westfrank pudge meant switterly improper to be made: The case has been again opened up by the exert meant switterly improper to be made: The case has been again opened up by the exert meant of the case of the switch and the property of the will has been obtained, and the pre-pect is far, if only the accessary money can be obtained. But the second of the switch as the same of the switch as the same and the switch as the same and the switch as the same and the switch as the sw

The Buirit World.

A DEFAULT.

[For some time past my spirit tripned a bave been nying me to add to the "Multichiphan to posteriors", one in which me to add to the "Multichiphan to contrast, one in which to be word. The extended expendation of the Journals for the spirit and the promote the means of resulting men individuals than the proposed a desire that I almost not only spirits have exposed a desire that I almost not only send forth the communications which are as the from time to time to give through the contrast, and the proposed a desire that I almost not exist the send of the time to give through the contrast, and the proposed as the contrast to the contrast which is the proposed as the contrast to the contrast to the contrast to the proposed as the contrast to the c

CHAPTER FOURTH.

Life, its Origin and Objects.

The simplest as well as the most numerous forms of life belong to this family. Cells innumerable float in the sir and swim in the have the compone mould plant finding in the save the compone mould plant finding in the sir and s

Communications Through Katje B. Robin-son, of Philadelphia.

At these scances there are always a number of spirits from different parts of the country, who are watching their opportunity to give some evidence that they still live. This morn-ing

ing
BIRD STERLING.
says: The subject of Spiritualism has beautiful study with my son and daugh for many years I have selyed commut with them and telling them of the bome of the solrits. We know that the

ever they enter upon this investigation in an homest and tubble manner, not beasting in the house the control of the state of time coming to the exwincation of this subject with their hinds filled with dark snapel to the exwincation of this arbitraction of the state of the stat

Seated in a beautiful home with the spheres of affection and sympathy around me in Spirit-ific, a telegraphic dispatch resiched me telling me that Dr. Child was to speak on my will on Sunday next, and that my presence in Phila heiphin git this time would be an advantage. 3

will come in strength to defend the right. At the same time we need your assistance. I feel that that will must be found, for they have not destroyed it, nor will they dare to.

Biseases through Mediumship.

Mins. All Hoursoon, 140 Adams at, Chicompany wife the second of the company of

In reply, Mrs. Robinson says that the spirits oferred to as attending upon the sick lady, were delegated to do so as members of the band of healing spirits who use her as a me-There are a great number of the one or more is delegal ted to visit and cure (il the case be curable) every patient who appli to her for diagnosis and treatment. Ve to her for diagnosis and treatment. Very many patients see or feel the presence of such delegated spirits. They can only approach the patient, as a general thing, while the mag-netized papers are worn as directed, in the silent watches of the night. Then they a proach all whether they have a consciousness of the reason.

of it or not.

It is often the case that the spirits hold sweet communion with the inner consciousness of the sick persons when no recollection of it re mains in the memory when they awake from a sweet slumber, at other times a dreamy re membrance of it survives after they awake, as was the case with Mrs. Hill.

was the case with Mrs. Hill.
The names of her guides are seldom given
to her, but Annie Dronon did give her name
on one of her helding band of a pitrit strough
Mrs. Blar, the removemed spirit artist, but a
try-phort time hefore she received the shove
letter. The letter coming to her hand so non
ster the announcement, shrough Mrs. Blar's
medlimably, it is a fine test to Mrs. Blar's
medlimably, it is a fine test to Mrs. Blar's
medlimably of Mrs. Blar's on which each
member of her controlling band will be aptly

illustrated, and their names are to be indentiate the symbol of each respectively. A Hismoon and the distribution of the fine of the control her She now supposes that she must yet be long to her healing band of spirits

This new and wonderful phase of medium ship, by means of which spirits go in person and cure the sick, is well calculated to convince the most skeptical of the truth of spirit com

EAST DESMOINES, IOWA, Nov 1, 1571

Exer DarMonson, Lowa, Nov 1, 1824
Mix Routson 1 have come to this
Mix Dana Sistems 1 have come to this
Mix Dana Sistems 1 have come to this
Mix Dana Sistems Withoushop this size
to spend the wheater with a cosmic. The satisfies which you prescribed for has left me may
velocately. My applied superiorism are that thou
hands for relieving humanity of the multitude
of affections that encompass them, for truly 1
have again been done the privilege to pass
algibit for ext. On the way of this. Got bless
thee, dear sister Many II Wilson.

Our three months subscribers must lie a in mind that they should renew at least two weeks before their time is out, if they wish to word the loss of papers, as the names of all hire months subscribers are dropped from the last when the time is applied we can not in that the interest of the contract of the contract of the last when the time is applied we can not in that the transpile back numbers. These this dertake to supply back numbers. Piease hear this in mind, and save yourselves disappoint ment and ourselves much trouble.

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Sweet hume of over dear wasted spot. To whom whall fall that happy of. He need not case parapeted pride White have site and ing at his elds like to him.

like the spice of Schaphin, at sings brever' like the st bubbling fountains upder gr

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Bigo. Joses.—By request of the friends of this place, I will try and give you for public tion in your reliable paper, a bistory of the seasces that I, among many other friends of this place, have had the pleasure of attended. Our medium was the somewhat noted trumpet medium,

JENNIE COURTNEY, MENSIA COUNTRY,
Of Crawfondswith, Indiana. She came to our piace two weeks ago, and held eight eigels, all of which were of the most crows ago, and the standard stan

TAKESO HER POSITION
in the same with the rest, allowing a skeptical person to sit on each side of her, and hold
her by the hands.
The trumpet is made out of

WAFER TIN

about thirty inches long, the size of a butter plate at the bottom, running up cone shape to about the size of one's little floger at the top. This trumpet is placed in the center of the circle. At this stage of the proceedings the medium'h controlled by a little Indian Squaw, by the bange of the controlled by a little Indian Squaw,

PALE LILY,

by the 'sune of 'PALE LILY,'
who always arrange the positions of each sitser, according to see the positions of each sitser, according to see the positions appear of
the or chief of the medium's hand, as that the
circle may be as harmonious as possible. Now
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ATLANTA, GA.—Wm. G. Forsyth writes.—I wish to call your attention to the 2d chapter of 2d Thres, especially the 2th and 10th werse. See how truly Faul, or Christ the controlling spirit of Faul, fortiod just what we find to be true at the present time.

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as unreasonable. "I want more light."

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my orthodox infantile impression about 10
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farewell to those mundance shores.

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Daving the first body one days of mourning there may be seen suspended on the will of the room formerly occupied by the deceased some form of ordering, while thou went bring we rejeted, but now, lesing dead, it is impossible for in on the wall. We are cut from the hearing of thy voice, and thy form no more may we ment again.

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DEAN JOVENAL:—To one who has been reared to a belief in materialism, and has lived writer of this has, and to addonly have indisputable evidence furnished him of a happy existence after death, it to experience s joy that indicate the season of the season

ism and one of the happies women I ever asw. This scance was held at Mr Mott's own were excellent red was Gen. tho, I am in Con

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Training out the gled tidings that you want to gled tidings that the gled tidings that the gled tidings that the gled tidings the gled

law on that evening, together with connected therewith. unan appeared on this evening and tout through the aperture for us to Many other spirits also appeared on was Willie Bellear.

Results from My Spiritual Studie CHAPTER OF AUTOROGRAPHY BY ROBERT DALE OWEN

From the Atlantic Meathly for December; but by the world's chil I heart unknown ion us now from etar and stone, tight is swift and faith he slow; lower is loat to self-deceive shallow forms of make-believe."

Manuer

A modern dynasty is assuming control
orid the reign of the Miraculous is gradusing power and pressige, superseded by
sing flaw.

connected with man's well being physical, moral, aptitudal—as the conviction that if the touching the existence and the character of a life to ognic. It is not after a partial and exceptional fashion, by an obtrained superior of the exceptional fashion, by an obtrained superior of the exceptional fashion, by an obtrained superior of the exception of the universal oright of nature, to the common starting of all pills resistant with the common starting of all pills resistant in the common starting of the exception of the universal origin of the exception of the universal origin of the common starting deep the common starting of the common starting of the exception of the exceptio

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made by Galileo's telescope, the greatest of the principles enunciated by Newton, does not lead to effects so far reaching—so intimately connected with man's well being, physical, moral, spiritual—as the conviction that if the

way out of that among the discussion of the latest and latest and the latest and the latest and latest a

evidence of testimony in hundreds more, I can, "This is quite a true in regard to the Matemata and at 10.0 (first at branches of orthodays—brising the re-tine testing and the second second second second second "The testing second second second second second According to the orthodox views of Indian to the Indian According to the orthodox views of Indian to the India

: For proof of this, drawn from official sources, see De-batable Land between this World and the Next, pp. 218, 117; foot-note:

no longer withhold assent to the substantial truth of that portion of the geogel bidgraphy; and wonders of their line. While John and wonders of their line. Making due, all towards for incidental errors, I firmly believe seen the substantial errors, I firmly believe seen the substantial errors, I firmly believe the did not actually possess. I believe in what trithoday regards as the crowing mirrieds of death, and on divers occisions, to his disciples. Helieve that they are with an anturally the substantial errors, I believe this has naturally noted to the substantial errors, I believe this, because in my self have day after day, for weeks, seen and epoke to the substantial errors, and the substantial errors of the substantial errors, and the substantial errors of the substantial errors, and the substantial errors of the substantial errors

awell had, doubt that this extraordinary nat-tive will reach knay who, without imputing its way in the knay who, without imputing is me insincerity, will conclude that in some any or other I must have been decelved. Such absorber in a shared with the solution of the hard it. I remind such doubten, however, that very acute observers, Ragish releasitist of the control with Crowdes and Mr. Varley, Walkoc, who shares with 1 jumps the known of having first put forth the pivuciple of Net-tral Selection, and others almost as well ju-ction of the work of the control of the phenomens of materialistion, have seen and concluded and a such as the second of the phenomens of materialistion, have seen and concluded and the second of the work and have placed in the second of the work and have placed as we seen and we settly the control of the second of the work and have placed on we settly to these marvelous facts, as I

by testifying to these marvelous facet, as I will be a subcommens occurring under law. The all-sufficient process of the third process of third process of the third process of the third process of third process of the t

"How pure in heart and sound in head, With what divine affections hold, Should be the man whose thought we hold An hour's communion with the dead:

"In vain shalt-thou, or any, tall
The spirits from their golden day,
Except, like them, thou too canat say,
My spirit is at peace with all.

"They have the silence of the breast, Imaginations calm and fair, The memory like a cloudless air, The conscience as a ses at rest:

"But when the heart is full of din, And doubt beside the portal waits, They can but listen at the gates And hear the household jar within."

They can but listen at the gates And hear the bousheld jar within.

The violation of the all-important condition above referred to happened about the 20th of last June. I had previously, at some officers manner the various phase of materialization; but on this evening, ore the sitting began, some jacknow feeling scored revenue to research of the contract of the co

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a secure-room without hearing it ex-ther name, entinest alkle in physical the name of learning, may be added, so a dead of Newlin. In the contribution ays and Reviews, has this passage; modern turn of reasoning adopts the be-nat a revelation is then most credible it appeals least to violation of natural. Thus, if mirrocles were, in the estima-ta former gay, the part of the pro-ting of the contribution of the con-tribution of the con-tribution of the contribution of the con-tribution of the con-tribution of the contributi

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Some Results of my Spiritual Studie

BY BOURDE DATE OWEN

Thus a main result of myspiritual studies had not a main result of myspiritual studies had not not main the main result of myspiritual studies had phenomena, which, if they prove genuine, will altimately be accepted by men of science and other skepting and concernences under law to the middle mi

anothin imagine to see interclines, and with day, it needs a phenomena, acknowledged to be genuine, yet of an interrunsiane chair the second of the property o

ow it is, with exploded fables. But I see no fair prospect in the future of by hatmondous progress in true civilhation throat the aid of religion, and—more specifially saised—for the chilcia has spiritusly sery of the chilcia has spiritusly sery Optribushy is speak here, however, Optribushing in its primitive speci, divestion of allen scholasticisms which its author resciought.

sver-tught.

If this general statement—the result of spe-al inquiries, éarnestly prosecuted through ro decades—be accepted as correctly indicat-ing the present state of the religious world, sm, though it does not prove the truth of

As to this, see Address to the Protestant Clergy, pre-d to The Debstable Land between this World and Next; 61 L 2, and 3.

modern Spiritualism, seeing that a belief/may be timely and desirable, yet unstituted by evidence, it does enable us to reach a just complete the property of the property of

imperfectly commenced, there, where there is no fleat to be weak if the apirit be willings no fleat to be weak if the apirit be willings on the constraint of the constraint o

\$ 1 Cor. xv. 16, 17. But see also Acts II 33, lv. 33, x. 40, 41, xiii. 30, 31, etc.

rould have included his catanaway in uncertainty. 2 On February 19, 1857, I had those remarks of the property of the property

V - (unemain - Are a), spirits connected by Conference of the Conf

That God permits a personal devil to the earth, seeking whom he may deceive bring to ruin, body and soul. That God, more than eighteen centuries e, miraculously suspended his laws, in of the divinity of Christ, and in attes-ment of the divinity of the control of the con-tent of the divinity of Christ, and in attes-ment of the divinity of Christ, and in attes-tion of the divinity of Christ, and in attention of the christ-divinity of the christ-tion of the divinity of Christ, and in attention of the christ-divinity of the christ-tion o

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sin, is to be taken as a punishment; being the expression of God's wrath to man. If belief in these tenents is essential to constitute a Christian, then is Spiritualism of the Christian in the Spiritualism of the Christian in the Spiritualism of the Christian in the Christian i

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"Descend and touch and enter; hear The wish too strong for words to name; That in this blindness of the frame My Ghost may feel that thine is near." 2

My Ghost may feel that thine is near." 2
To such a yearing appeal as that Spiritusism alone has the consoling reply: "Take
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from the lost once; you may even see-their
from the lost once; you would depart for the beautiful land where they dwell."

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Missionary Committee of the Methodist Reis
coral Church is session to-day voted [24],000
to German vand S silverization 2. From 100
to Den
ee 25,000 to Bulgaria, \$41,000 to Iraly, \$185,
000 to Marico, \$4,000 to Africa, \$17.750 to Japa
na, the-tola spon-provintions for Grosign missions
beling \$200. Soo. The appropriation for Arizo
ns 1 §21,000 and for New Mexico \$4,000.

as, the civil sours variations for foreign missions has 18 000 and for New Marcio 55,008.

If there is anything in this world that merits the kennest disapprobations and consimpt of a sensible man, it is the ridiculous custom of sending thousands of dollars each year to foreign countriers usuatian Orthodox missions to convert heathern. In Philadelphia one impasticable reformer sparts of far as to urge in a pathic address the propriety of each of the churches presenting to the Centennial, for public exhibition, one convert each from India, Africa, see, that the effects of the regenerating indicates of the Christian religion might are the control of the country manifests such a sealure strength of the Christian o

sistance.
If God ever cursed, or if his wrath and dis-pleasure could be manifested at all, it would be directed, with thendering indignation, against this osteniations display of religion, in ap-propriating money to covert cannible, or to teach a Hotteniot the absurdites of General, or the extreme foolishness of the immaculate conception and birth? Such religion in anation, it is the above meant outcome to the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the con conception and birth l'such religion in anaton, is like a deep seated putresconj vicer—ti need probling, that its rottenness may exude therefrom. He who will pass tan cents into a contribution box to teach Christianity to a wild Camanche Indian or to a Jaredevil Patagon lan, while there is suffering and destitute ones in his own midds, has within Effacelf, coiling like renormous accepts, a learner, of mitthew. enomous serpents, a legion of mistaken ns, that makes him a pitiable creature

like venomous serpents, a legion- of mistaken notions, that makes him a pillathed creature in the sight-of-fod and angols.

Notwithstanding the fact that there are, Notwithstanding the fact that there are, Notwithstanding the fact that there are, the single series of estimated for the single series of estimated for the single series of the sin

ligionists which can hear the widows Those religiousist which can hear the widows gh and orphans moan as they die in moural melodies on the waves of air, and white stealing thereto appropriate money for foreign issions, are more depraved in nature than ins out of ten of our penitentiary convicts the present time, Kansas, Minuscota and obranks have thousands who are really in a

destitute and famishing conditi destituté and faulishing condition. The pro-tient is grashopper sivere they sent by the Carattein God is wept were participa of these States, leaving a block and barried desert in their psklamy? Under such circumstances shall up dessible their juffection, shall close tility Arisaçoulou, and with Chamacche Indian, or jule half sistence familities of our own coun-try? The impracticable religionists will as sixther former, while the geacine four with devoke all his energies to alleviate the condi-ties of the latter.

"watered," passengers could be carried from Chicago to New York City for 87 each, and the revenue resulting therefrom would pay a large percent to the company on the original investment. This railroad monopoly will be dissipated by fift by , like the chird before the wind. They are running on fictitious stock-imaginary capital, and the traveling, business public must pay therefore. The same principle of fraud is practiced by the chareful, Thing belief fraud in practiced by the chareful. The principle of fraud is practiced by the chareful. The chareful for allows, houses of prostitution, etc., ITrinity Cherch of New York did so paying no tax thereon, while the quistde world, do, in fact, pay the tax, go thosy very saloous and bawle shouses.

We state nothing but facts. Watered stock on the railway to heaven, it becoming quite too common, and we want to live long enough on this cart to see the disreputable business sholished, even if we are compressed to statist in the work.

We say to our readers then, that whenever We say to our readers, then, that whenever aclesgyman or layman enter your house, and solicists aid for a foreign Hottentot mission, and the side of t

the door amiliaply, open it serendly, and point pleasantly towards the gate, and as he steps forth tell him in all kindness that you never allow such a deeptcable character to enter you? house a second time, without treating him as you would say criminal or enemy to society. Tell him that watered stock on the Erir saltway, as well as the railway to heaved, are sithe disreputable, and that you are opnose of your own assistantly. The extreme foolishness of appropriating money to foreign missions, to defry the expenses of preaching hell and damnation, bap than, etc., to Negroes and other foreigners, can be readily seen by reading the following from the New York. Tribura, which only speaks for one city. It says: "The estimates of the settial sumble out of work is this city of the settial sumble out of work is this city of the settial sumble out of work is this city of the settial sumble out of work is this city of the settial sumble out of work is this city of the settial sumble out of work is this city of the settial sumble out of work is this city of the settial substitution. Beafies thousands now eagaged upon jobs are working upon short time, or will soon be left without anything for do. In the buildings trade, in the different branches of credity interested, to say nothing of the thousands of day laborers who are directly and in directly dependent upon it, the prospects are snything but aftering. The business his directly dependent upon it, the prospects are anything but flattering. The business has constantly decreased since last Fall, and few anything but thistering. The business had constantly decreased since last Yall, and few new balldings are contemplated. The largest builders in the city are expecting no decided improvement this Winter, and while the different unions have smill funds on deposit these are never used for benervolent purposes, and the workmen themselves are for the most part without means. The general duliness in trade in other branches upon which, laborers are dependent for work places the workmen in each in much the same position, and to suppose that there will appear with the frieldy be destination is to reckon without reference to facts and figures. Another circumstance that is likely to aggressive the privation of the poor this Winter is, that the small deposits which many of the more economical bad saved before last Winter are entirely used up. More than this, it was the testimony of all relief societies last Winter that the better class of beneficiaries had persond turnium, clothing and valuables before applying for assistance to them. During the intervening months of the sum of the contract of the contract of the contract of the charty which the societies have not obtain the sum of the contract of the charty which the societies bestow.

Is consequence of the act of Congress, requiring all postage to be pre-paid at the office of publication, after January 1st, 1875, the Juniar Labouritation of the publication of the publication, after January 1st, 1875, the Juniar Labouritation of the publication of the publication of publication of the pre-paid of the pre-paid of the publication of the publication of the pre-paid of the publication of the pu

A good brother writes to us to re-publish the "Crary Woman's Dream." Will he please tell us in what number of the Journal stappeared?

The Religio-Philosophical Journal Banished."

Hambled.

Gregory the Great, entertaining the idea that "Ignorance is the Mother of Darwino." expelled all mathematical studies from If-une, forbade the attempt of the Carbon of the Tenden of the Carbon of the Tenden of the Value of the Carbon of the Value of the Carbon of the Value of the Carbon of Carbon of the Carbon of

He was a religious monstresity, a sort of hu-man byens, brought into existence, if for any purpose, to illustrate the dark side of life, and purpose, to illustrate the dark side of life, and to demonstrate the atterned expravity that will ever follow in the footsteps of religi-us latel-erance. When Scherrier discovered the spots on the sun, Roman Catholic priests forbade the publication of the facts the presented to the world, saying that the "spots" he discov-ered were "in his own eyes, and not on that brilliant orb."

harilisat orb."

This spirit of intolerance produced a putrid, poleonous current, which his been coming down through such generalism matterising its presence in one place by banging whiches; in sandtraily persecuting Quaders, etc., and dnally its simp waters monfest their putreacting quaders in a "free" reading room in Minnesta, and this time it tries to bury under. Its unclean waters the fination of Piransonirotal Justice, and the strength of the product of the prod rilliant orb."

This spirit of intolerance produced a putrid, olsonous current, which has been coming

who invade cemeteries and mutilate grave stones. This expulsion of the Journal restones. This expulsion of the Jacussat. re-tining an of many other-symbolous that Christ-ians have been guity of, and which have in-variably resulted in their injury. C Pillmore, of St. Clond, Minnesots, speaks as follows of the "free" reading room, in the Express of that city!

la it a secular institution?

Takis question is asked for the following reactions of the holicowing reactions are also as the property of the following reactions of the holicowing who were instrumental to satisfy this, so called, "Free Reading Ryon," a journal was reacted to the property of the control of

There are far better men in the penitentlary at Joliet, in this State, than those directors who excluded the JOURNAL from the reading room at St. Cloud; and society there, I have no doubt, could be vastly improved by exchanging those directors for convicts. As an evidence of the fact, we give below a letter fro m a priso the penitential

PENITENTIARY, JOLIET, Ill., Oct. 11, '74. S. S. Jorze, Dear Sir.—Myself, like many others, on this dark page of life's history, are made to feel the want of friends and money. Although the punishment may be just, yea! yield a cheerful obedience to all its calls Simulated with the happy thought of a bright

and better fature, and now and then a copy of the Journat. I move on toward the end, de-termed in become a better, if not a useful man. Like the man and the state of the close occursh, among them a diamond. The Junant teaches me—and strong are its argu-ment—take one future must rest on the neutron of the state of the state of the best firm or intering. May I not commence asset y couth is still mine. I think your philosophy any are. I am not a Spiritually and a state of the state of the state of the neutron of the state of the state of the neutron of the state of the st

Bod at the time, and nectore, by meaning the boar I finally confess that I admire your phile and I finally confess that I admire your phile Before my incarceration I entertained the penaler redision on religious matters; that are penaler redision on religious matters; that are to be to be the the time of the time. But, thank Grid. I have found before it was too lete, that such an idea is false and silly. Mr. Will you seed, me the Rational Partie securious, Journal, on or did until then? I will not have money enough to pay you the price of heave more enough to pay you the price of me time of the time

Notice the feelings of this convict. Before harmony with ecclesisatical teachings, and under the influence thereof he sinned—poor follow, and is now auffering therefor. Here allow us to express a belief that the intoleran directors of that free library in St Cloud have in secret committed greater offenses than that for which the writer of the above letter is now for which the writer of the above letter is now suffering in the penitentiary. Since readung the J cusast, he has reformed—has learned to large the J cusast, he has reformed—has learned to fall, while those minempoop directors have not some enough to appreciate the truth, nor not some enough to appreciate the truth, nor not some enough to appreciate the truth, nor cusast is preserved, it then rapidly rises in ruth, it then stakes now hold on the minds of the people, as the Jutusca, will in St. Cloud.

of the people, as the Jouissas, will in Nt. Cloud The Jouessas, by pursuing a "wispy-mashy" course, as some weak kneed Spiripi-ulists advise, who are afraid of wounding the feelings of some Christians who is investigable, plant unlim is could be admitted into the yeading count at St. Ch-nd, but it predgg. Jy deal in integrate facts, regardless of the number who integrate facts, regardless of the number who the property of the

Rev L. W. Lewis, in his "Reminiscences of the War," published in the Trans (Artesto). Advocate, relates the annual remarkable in stance as literally true. The battle referred to

stance pa literally true. The beautic referred to the same of the

The Rev. Gerdemann, a Catholic Priest has apostatized, or to make the matter more clear, the has got married. For this, of course, he will be excommunicated, and drift belieged, to flushly turn up in a cell in gions. In a card he says: the sulphureous re

and or eccommunication, and drill belieped, to finally turn up in a cell in the subplureous regions. In a card he object the regions of the security of the se

We advise him to held fest that which is good—his wife, asid let Roman Catholicism drift into the rubbish of obsolete theologies. He is all right. If he will remain honest and upright in all the gas we will guarantee to keep the Davil away from him.

Contents of the Little Bouquet for December, 1874.

Life in Canton; The J L Potter; Song; i Lely; Snais Our M ing of the English a First English Colons Fruits of Christianity, by Song, B.rd Ghosts; The Wat Our M.-Levy, At Night; Lan glass at Rusnoke, Hustrate Colony in America; The Bec & Jack Rabbit; Selected Gen A Tree that Keeps a Standir

This little gem of beauty should be introduced intoevery Spiritualist family. Terms, \$1.50 per year, or single number 15 cents. Address Leyres Bougest, Chesgo, III.

The Fishback and Evans Discussi

The John Custon writes as follows from Occols, lows "The public oral discussion of Spiritualism between Bro. A. J. Pishback and the Riv. P. W. Zean, Methodist, is now creating great excetement in this place. Four nights or essions of the discussion have al-ready transpired, and the interest is greatly on the increase. We have no fears as to the rethe increase. We have no fears as to the re-sult, our cause is in safe hands. Mr. Pishsult, our cause is in arts hands. Mr Pish-back is more than a match for his wily and ingenious opposent. Thus far he has done nobly, done our cause ample justice, and re-tiected on himself great credit and honor. Having heard this much of the debate, we are fully sate field, that it will do us much good here, and not only here, but the cause every-where, as the debate is to be published in book form. I have heard it often remarked since the commencement of the debate, that fire P, is the finest orari ever in 'Oscools, and that, too, by the most intelligent in our town.

Mrs. L. F. Hyde.

Mr. N. B. Wolfe, the author, alludes to Mrs. Hyde, the remarkable test and business medium, as follows:

Mrs. Hyba, the cemerkable test and Justinese.

I see in your selverileing columns the professional cond of Mrs. L. P. Hybe, late of New Joseph Common the Selverileing columns the professional cond of Mrs. L. P. Hybe, late of New Joseph Common test of Selverileing Late and Late and

Giscinasti. Ber., 1871.
The F pa has written a letter thanking Cardinal Culten...wno, it will be remembered, desidnal Culten...wno, it will be remembered, desidnal Culten...wno, it will be remembered by the pay as frishman and had religious mudet in tempty land. Tyndal at Helstaft. Not content with Culten's abuse of the unfortunate interest by Basi. Tyndal at Helstaft. Not content with Culten's abuse of the unfortunate calls him a "spiritual pirate, despulling the soals of men." The good old gentleman of the Vistan ought and to go quite man of the Vistan ought and to go quite man of the Vistan ought and to go quite man of the Vistan ought and to go quite man of the Vistan ought and to go quite man of the remember of the vistan ought and the pay the

Death.

Bus. Joxus:—I am happy to send you the names of six subscribers, and e-piece to be instrumental in spreading the light of the tree Philosophy of life, so ably taught in your most-valuable paper. A prayer is sere in suy soul, that all humanity may be made as continually juyous at am, in the knowledge (not belief) that "Death is truly the Pathway to bigher life."

ELIZE WHITPORD.

Victory, N. Y.

Victory, N. Y..

Many thanks. Death is truly the Pathway
to Spirit life. The true philosophy of death
is but little understood by humanity. The
series of articles we have commenced publishing, has been prepared in order to illuminate
the world on a hitherto mysterlogs subject
Our readers wife carried throughted that
have been exadered but little heretofore.

Don't removarished that must approach that the paid, and that on and after the first day of January post- age must be paid in advance at the post effect of publication on every newspaper printed in this country. Now one paper will be received that is not prepaid. We can't prepay posting unless sent to set in time to have it show on the property of the property of

MRS. M. J. WILCOXSON is at Boulder. Call-

L. A. STURTEVANT sends \$1.60 but gives no P. O. address.

Soun one writes from Casey, Guthrie Co., Iowa, but gives no name.

Novhman 29th, the fire-test medium, Mrs. Suydam, held a seance at the New Opera House, Broadway, New York, under the suspices of the Spiritual society.

Mus F. W. Calkins, of Peotone, Ill., is in the City. She/ig a good trance, test, heal-ing and business medium, and is doing a grand good work. Some of her cures are really wonderful.

Wonderful.

By special request the famous healer, indefetigable worker and medium, Dumont C. Dake,
M. D., will heal in Washing D. C. Address until further notice 803 G. Street, Washington, B. C.

K Garvas is now laboring in Minnesota as State Missionary, in the employ of the State Society, and his lectures, it is said, are making a strong impression upon the minds of the people wherever he goes.

Philadelphia Bepartment

Submerprimes will be received and pupers may be obtain as wholesale or retail, at Sas Rang St., Photodelphia.

The Scientific Investigation of Spirit-

, During the last twenty uver year. Beard much about the scientific investigation of spiritualism, and the necessary that scientific of spiritualism, and the necessary that scientific the second of by the raps. I

by the rags. It would be needless to refer to the theories that have been preyounded by the so-called scientific men. It is to be presented to the theories that have been preyounded by the so-called scientific men. It is to be presented to the control of the solid scientific men. It is to be presented as the course of the solid scientific men. It is to be presented as the control of the plant of the plant

of strong mea, get uten anomizes to use of strong mea, get uten anomizes to use an extract the look of the high form let them crub, and seles, and hold her, while you go into the cabination of the high selection with a vengenance. A few days after the appearance of his article in the Graphic Dr. Beard, with a friend, called on rea and saked if he might stiend a reason where did not propose to investigate the subject its he manner which he indicated, and he could active and our appearance of the subject its he manner which he indicated, and he could active and our spirit friends to do any such laing. We said to him, suppose you were giving a lecture on chemistry, what would your should come to skyly, and, under presence of examining your jers and retoric, should drop soon nitrate of aliver into the solidions that hope that to very only rest of the company of the such properties of the suppose to the suppose t

cipies and philosophy. First, the fact, then the fact we then the philosophy. So we have the fact with the fact of the fact of

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M. D. off M. of D. D. ...

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in considered the discovery that exists it is a second with the sea circuit with certain obtains with which they have nit relation. However, with which they have nit relation. However, we have not relation. However, we have not relation and they are the analysis to have certain things. A gardinamy whose wife passed to things. A gardinamy whose wife passed to thing a first part of the state of the seasons and the seasons with the control of the seasons with spiritualism and the me to the seasons with the control of the seasons with spiritualism and the mean of patterns with them to the seasons with spiritualism and the mean of patterns with them to the seasons with spiritualism and the mean of patterns with them to the seasons with the seasons with spiritualism and the mean of patterns with them to the seasons with the sea

The Spirit World.

A DEVARTMENT FOR COMMUNICATIONS FROM THE

CHAPTER FIRST.

Katle King.

omit our article on Life to give place to lowing communication from Katle King

Prot that communications from spirit are and ever nave been subject to conditions Second—that the physical condition of the medium and off the circle control to a greate or less extent the character of the communi-rations.

cations.

Third—that spirits, on account of the codition of the medium and the circle, are officemps led to say and the things which are pugnant to their higher and better forms, thus illustrating an imperioral taw common homosity as well as apprits.

Pointh—that our materializations also:

Communications Through Katie B Robin-son, of Philadelphia

WILLIAM AND HORATIO EDGY'S MOTHER WILLIAM AND HONOTO ERROY MOTION. It is always pleasant, friends, to me when, I can exitace and control a medium, especially when I can exitace and control a medium, especially when I can exit as well on my deep the properties when yet and the monitoring of the form of the properties when yet at the monitoring of the monitoring of the motion of the mo

Press Comments on Recent Publica

THE BHAGAVAD GITA. or A Discourse on Di-vine Matters Between Krishna and Arjuna. A Sanskrit philosophical poem, translated with co-pious notes, as introduction on Basskrit philoso-phy, and other matters. By J. Occhburn Taona-son, member of the Asialic Bociety of France, and one of the Asialic Bociety of France, and one of the Asialican Bockety of Serman-dy. Change. Bass-one Franciscorumess. Pen-lastina Horsa. These 28.

dy. Chicago Recomb Pattocorruca. Pracisana Blotza. Pice 53.

Prior to the great Chicago fire, the RELIGIO Pattocorruca. Predamen House published the Blagavad Oita from a translation of the Wilkins. Nearly two editions of this wilkins. Pattocorruca was a straight of the wilkins. Pattocorruca of the wilkins in the pattocorruca was a straight of the west work of the pattocorruca was a straight of the west of this great poem, correctly translated, and of the west of the pattocorruca was a straight of the west of the pattocorruca was a straight of the pattocorruca was a propiet system of religion long before the fabled garden of Eden was turned by the willy temptar. That great and powerful postular pattocorruca was a straight of the willy temptar. That great and powerful postular pattocorruca was a straight of the will be well be the was the propiet of the was the propiet of the was the pattocorruca was a straight of the willy temptar. That great and powerful postular pattocorruca was a straight by signs and symbols well excluded to a well-as we researched.

Business Botices.

His Standard Publications

We are happy to any state to our numerous readers, and to the general dook trade tribu-tary to Chicago, that we have perfected as rangement with Mr Wells, for the better as commodation of the large set rapidly increas-ing demand for this publications. We shall carry in stock a full and complete assortment, and be added to order with promptness, at publishers' prices.

ir you are interested in Phrenology. Pays lology. Psychology and the natural sciences generally, send to the effice of this paper a two cent stump for a catalogue of B. R. Wells' publications.

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\$1.65 cents renews trial subscriptions one year.

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This ecibrated Medium is the instrainal or organism used by the invisibles for the best of dismansive. Of hereaff she civinis knowledge of the healing art. The placing has nowledge of the healing art. The placing has a superior of the property of the pro

vital organs necessary to continue life are not destroyed.

Mrs Morrison is an unchanged or Trace Me dum, Catervey and and Universal me maked as the most, remarkable career of success that he most, remarkable career of success that he and ten markable career of success that satisfant feer fallen to the lot of any per son. No disease seems two insidious to read the most of the success of the su

scientific application of the magnetic healing power, cong. disease by lock of hair, \$1.00. If Magnetic the control of the control of the Bondless sent by mall prepaid. \$28° Specific for epilepsy. Magnetic treament given— Address, Mrs. C. M. Monisos, B. ston, Mass. No. 102 Westminister St., Lock Box 2047.

What shall we no wern those subscribers whose accounts have been growing larger for years, and who havened cour urgent sp-peals now thatanding our great losses by the two great Chicago fires?

we great Céleago fres?
We must have our pay from such delinquent spherithers. For years we have sent them from weak to week the best paper published from weak to week the best paper published as the sent of the sent the sent them as the sent to think we can wait on tem eternally. To make we say emphatically you are missaken. That which we promise, to send our bills to a collector in their county within a few weeks if not sooner paid. There is a tillus when forther ancessate be a virtue of the sent of the

Tunk ER-MONTHS 29 CENT TRIAL BURSCH Tions are always discontinued when the time i up, unless renewed under our very liberal offe to such subscribers.

Importance of Early Renewals.

Importance of Early Renewals.

Our three months subscribers must bear in mind that they should renew at least two weeks before their time is out, if they wish to-avoid the loss of papers, as the names of all three months subscribers are dropped from the list when the time is up, and we can not undertake to simply Sack numbers. Please bear this limited, and away pourselved disappointment and ourselves much trouble.

Attended Remitting Postag under the

New Law.

Every body shoul? I know that Congress passed a low at its last season requiring all protage on sewspopers to be pool of advances at the fixed day of allowants in the fixed as of allowants in the fixed as of allowants in the fixed its becomes becomes for every regular subscriber to remit as aftered each admost to pay the same. We can mail just the fore that time, and it will be a great dead of around to do it.

Not a small one wapper will reach subscribe the postage is east to use for the purpose. The substraints age the paper carried cheaper than ever before, so the sun to use for the purpose. The substraints age the paper carried cheaper than ever before, so that so not less the purpose of the substraints age the paper carried cheaper than ever before, so that so not less than the contract of the subscriptor is said will have no protect paper at the home effice after January, 14, 152.

I have been added to the subscription is asked. In case of feature in saidful to a this matter than the contract of the subscription is asked. In case of feature in saidful to a this matter.

we do not commence the pre payment of p wage at the Chicago. How until January lat 18.5. All subscribers must pay their postage ween they receive the paper until that time.

Elder Harkin's Sermons

The Truth Seeker. The Truth Seeker.

The Which of the Whee Mark," an exciting a colonial colonia of Mark," an exciting a colonial colonia of Mark, " an exciting a colonial co

The Truth Seeker. The Truth Seeker.

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The Estitys.

Mr. S. S. Avers—Sir. Being called East to place my so in the Highland Cladet Academic to place my so in the Highland Cladet Academic to place my so in the Highland Cladet Academic to the Highland Cladet and Highland Cladet and the H

ispeed into an open carriage with another sky, who had come groun the same errand as we were direct aspidly to our deal institute. We were direct aspidly to our deal institute of the control of the con

onderful medium.

AT SHIFT BEANCE.

AT SHIPT BEA emerged again, looking something abe could not ing noise that had caused to be a galvanic battery brought from New York be spirits to endure. Mr. n from Albany, in whose is had been placed, and on the extreme left of the old Houte that the fuzzing her; that he wished to to her hand. So appendibling all the waring her memory of the property of the p

inging was again resumed, when in a few seats of time the curtain was again moved, and out stepped a majestic Indian. He dressorfs a chief. Some of the greats of the control of the control of the Ill same was Edstum, then one re-ted him to turn around that they might get the rive of him. He complied by slowly ing round, then looking earnestly at the party for a few moments, he owed and riv-

trolling spirits, came. He is the father of Mr. Brown, a gentleman who married ope of the Miss Eddys. Opeahing in a distlight tone of the married open of the property of the married open of the proper it has when a seet time for that purpose; that when a stranger came from a long distance of see their friends, and hundreds of spirits lowest dround to materialize that they spirits flowest dround to materialize that they

volice, he shall that when experiments were so be tried they must have a set time for that purchased to be tried they must have a set time for that purchased the state of the set of the s

The next day being a described as party consisting of several the state of the several transfer of the

More war the second sec around Mr. Prichael cassaures for or promo-ber I was gone. She then went through immo-merable evolutions, chancing up and down the platform, at the while beening perfect time. It is a second to the same platform, at the while the control the street, for at well also were immorrable fab-forces, for at well also were immorrable fab-forces, for at well also were immorrable fab-forces, for at well also were incompleted forces, for at well also we control to a second a little eventing fifteen minutes. The next one that cambe was Reatum, the Indian whose of the control of the control of the control of the feet, two and three fourths inches in height. Col. Alcott had tacked up on each aid-of the control of the control of the control of the and marked of feet and inches, so that as the spirits came out their exact height could at cases were decorated in the statementals. In Around his head he wore a band of wampen and creet and slood up against the wait for the man decorated with feathers. He waited out firm and creet and slood up against the wait for two products to the control of the man of the control of the cont

net to see where all that wandrobe was stawed away, but not a vestige was to be seen except an old shawl, or a little cap that Honto something the seem of the seen of the seen of the seem of the see

These flexible managements are seen as a flexible management of the other world do come back and assumed of the other world do come back and assumed of the other world do come back and assumed and blood. This evening them to came out and danced to a lively time played by Horstin on the wind, balanced back and other did not be seen and do not be seen and the wind, balanced back and forth, wringing gios.

Then dancing out to the other end of the platform where the steps lead down to the bat not She was trying to attract the attention of Horstin. She trief by gesteres to make Justice, and, "Hotol wasta a playe, wherengon Mr. Alcoit favored the little lidy with air, and the seen and th was not positive. The cyrisis was then moved adde and Mr. Brown's tall manly form was seen, and in a distinct voice he thanked the audience for their attention, and the power was voices of Mrs. Hoton and Mr. Brown were distinctly heard, shift in dispute, when Mrs. Eston was heard to say "Well, Mr. Brown, grees you're about right," and smostinistantly looking worn and hegard. Herotto not feeling well, the dark circle was omitted this evening.

Hosto, as usual, came first, dressed in a dark skirt reaching just below the knee, with an over garnegt resembling a polonaise of the present day, her hair hanging loose, which she beld up, showing a dainty foot of which she beld up, showing a dainty foot of which she beld up, showing a dainty foot of which she book time this evening. In a few moments the curtain was moved saider and Mrs. Eddy, the mother of the molitum of all light and knowledge. The state of the said three assembled in my house. The word of the said those assembled in my house. The said of the said those assembled in my house, the said of the said those assembled in my house. The said of the said three assembler, and said she was thick set, above the medium height, knot of dair, piloon as the throat. Miss Allieu, the daughter, who was seated near her, spoke very affectionately to her molitum, and said she was the said of the sa

Ing now occursos.

Honto first, as usual, dancing to lively tunes played by Honatio. She wore more gonzy severe to the control of the work of the control of for the a from a from the freedom of the freedom of

Poices from the People.

too.

BRIDGEPORT, O.-S. B. Williams writes dearly love the good and independent Runo Puttosormucal Journal. I like the stand takes against the free-love infamy, in fact I the stand it takes in everything.

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erent languages.

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sen & RadelineFf, Philadelphia.
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Square Str.,

mam's Sons.

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Wadsworth Longfellow. With Illustrations.

Swo, pp. 64. Boxton: James R. Orgond & Co.

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VOL. XVII.

S S JONES, TOPPOS.

CHICAGO DEC, 19, 1874.

SE SO A VEAR, IN ADVANCE.

MISS LOTTIE FOWLER.

Interesting Account of Her Life.

M as Lottle Fowler, whose portrait appears on this page, is still in England, and the ac-count here given was published in full in the Medium and Displace of London, showing that has is appreciated in England, as well as here.

The writer of this memoir, bolding a brief before that creat court of appeals—public description of the court of appeals—and translating evidence for his client, he directains and translating evidence for some of the client, he directains and translating evidence for some of the client, he directains and translating evidence for some of the client, he directains and translating evidence for some of some of the client, he directains and translating evidence and court of the client, and the client of the client of

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tures, where faith in the unseen world might exist uninterruptedly. No wonder that such
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deread with ur-wishan the average amount of provider, her pleasing and interesting control provider, provider considerable admiration and when the most and providers and the provider considerable admiration and with the most part of the provider considerable admiration and with the most year of each provider of their most year district, and constroted with the most year and desay former represent to be strained, sample, twicked, and constroted with the most year of the point of the defendant's ingress-owners. It was not to be a strained or the point of the defendant's ingress-owners. It was not to be strained to the point of the defendant's ingress-owners. It was not to be strained to the point of the defendant's ingress-owners. It was not to be strained the protection of the strained the st

All thou wouldst learn T-will make clear to thee; No riddle upon my lips, but such straight upon my lips, but such straight

talk."

At a second consultation, I was informed of changes which had easned since my first visit, and a delineation of some of my own efforts in particular business which I had sever revealed beyond the precious of my own bosom; and my identity and circumstances had never

in the wonders of the science, have the statistation of knowing that all this is done without any trembling of the upholdery, wander particular than the statistic of the statis

and one is led to are laim." The atmosphere that circle the gifted minds is from a deep intensity derived. An element of thought, where feelings shape Themselves to fancies—as electric world, Too car distilely toosel for common life. Which they of coarse metal can not dream!"

A Letter to a Spiriust.

BY THE REV. PREDRICK M. BIND.

my THE HAY, PHEDNICK N. 1810.

IN THE HAY PHEDNICK N. 1810.

IT DEAM —— You tell me that, after mig been long a pure Materialist and a disease. The latest part of a future life, you call to be the possibility of a future life, you call to late the possibility of a future life, you do not leave the possibility of a future life, you do medium. Of whose piwers you had medium, of whose piwers you had do much. Haying no fathin Bapiricalist identically one of the latest life that the latest life latest present of the latest life lates

imposture; and you returned cohvinced that, if you had not held communication with the souls of the departed, you had, ski, test, seen, if you had not held communication with the souls of the departed, you had, ski, test, seen, an one of the Anova have, of the universe could account for.

I peed not rehearse the details of your register, in the seasons, the seasons for the seasons, the seasons of the seasons

the spiritualistic system such manifestation must be repeated for each individual, and accommon to the property of the Paternal Majesty, more analogous to what we know only grees of washes of man, that he should have brought life and pissionically to light fully, once for all and in yway that comes home to all of manifestation of man, that he should have brought life and pissionically to light fully, once for all and in yway that comes home to all of manifestation of the property of the pr

Remarkable Painting by a Spirit Art-ist—Interesting Description of the Revelation.

A rew days since, Mrs. Republica of this city, we days since, Mrs. It. P. Glover, for this city, we days since, Mrs. It. P. Glover, inside, with her a picture done in water colors by a spirit artist, widne he wisted in that city. The picture Mrs. Mrs. Per colors of the colors of the colors of the colors of the colors, or Insurance weeking, to learn the part colors, and the colors of the colo had this painting, with its accompanylo telligence, has she been able to obtain any that was thoroughly satisfying and convit to her. The account of the manner is the spirit picture above referred to was is interesting and is given below as a down by the geporter, aworn to before a n public:

MIS. OLOVERUS SWORN STATEMENT.

centificity. On Account of the County of the

and othered here horse doubter, which was the mind that yet. I may not jet apything for you." The short was the proper and upon it were a few paint dakes and brushes and a few-gold peas. She has only medium was then bliefolded, with sixteen folds of other hastrated with sool waster and tightly bandaged across her eyes. After this, the contract of the state of the sta

After Mrs. Glover had finished her account of the pleture, her bushoad remarked: "There is a special significance to us in the band of children were tryplied. Mrs. Glover has tree quently been informed by the spirit Dr. Hoosee that he has taken our children, dinder his charge in the chirtichand in cluexing them. physician:

The pleture possesses a good deal of merit.—Its general dimensions are about its by eight, or ten inches in suddition, to the hand which x-ery willing to have caller inspect it, and no doubt many will avail themsylves of the opportunity.

MR. BROWN AND THE EDDYS.

The Mind Reader Gives His Experience
On During a Visit to the Home of the
Ghosts-Ingenious Tests
Still a Mystery.

Mr. thrown the mind resider, hundrestries, in the New Have Artificians, was dring a recent visit to the 15dys. I passed out with the Irised with ecompanied saw during a recent visit to the 15dys. I passed out with the Irised with ecompanied and the Irised with the Irised with ecompanied in I told him thought it all a humbug, and believed that the so-called spirits got in through the little window in the closel. The the Irised the Irised with Irised with

Whether owing to the dearth of exciting news—tho election being over and the Brookjust scandal kenprottily quited—orat we can't
just scandal kenprottily quited—orat we can't
of bipritualism. The Eddys in Vermout are
associating the creditions world, and mediums
are coining to the front all over the country,
are coining to the front all over the country,
most startling takes are told in the newspapers,
One, which may be called the Phonton Pentival, Is told by the New York Wight.

Every third year a tall, dignified, solgmn, gray-haired man—who seems to remain stationary, as he never growed older—makes a three days stay in New York city. He orders diner at a first-class hotel to be ready on the econd day of his stay at four o'clock. He gives every minute detail as to the feast, the num-

imaginary guests, this one by a wave of the hand, that by a smile and a bow, technicating the guest's rest. He motion had been to be considered to be the small than the condition of the small than the condition of the small considered to the foral and every dash being filled the bost rises with the invitable guests. he pours out the wins and every dash being filled the bost rises with the chief has a material occupant, perceptible to the eyes of the sate dashed that the same considered that

ing his weapon in the basom of a beauting fit, who that instant rushes between the constitution, and the second process and the color and the phanton guests seath, and it is called income wifer who has the colorage to see it cut, though most of them have left the room in terror—and the host is finally brought to, and nother three years' absence.

These happenings can be verified—asys the theorem of the colorage of the colorage

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Letter from J. Tinney.

ino. Jopes.—The article in the Journal of Oct. 1004, June the heading of "Two Stoul is One Bryly," reminds me of a letter written to Bright Power years are of the theory some few spit years are political opponents, it frequently drew letter from them which were anything but complimately in the spit and the political opponents, it frequently drew letters to be due to the political opponents, it frequently politically in the spit of the political opponents are to the due to published ones in the following, which as the grounds there taken lastes to the dual condition of all, please linest is your columns.

demon from the e political Bricks Westfield, N.

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threelogical romance, now entering its fourth edition—
and moved by what I believe to be a marked necessity
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For each by the distant Personal Personal For Control of the Contr

Seatings:
"Ye heavenly powers, that find around Where heavily dwells, and love is found That plant the rose upon the face of the sweet blossoms of our race, and give unto the youthrist own. That dight the pouthrist own. The dight is the five result of the power in every dye, should be the dight of the five results of the property and unimer's fragrant smell the option of the print passage and the property of the print passage and the property of the print passage and the property of the print passage and the pass

The introduction closes thus The introduction comes mus

"Of for a Nation illust with love

One favored Nation place with love

One favored Nation place who we

Dark bate, and ecorn, and seiths lest,

With motives high above the dust,

With motives high above the dust,

With human wants and human right,

Flaunted aloft in living light,

Flow every banner, on each dome

leaven's winds shall whisper, This is Hor

Heaven's winds shall whisper, This is Home-Part first opens with a brief description of what the author has seen and experienced, description of "The Hadson River," Winding Onio, "The Fasherman's Cot" an "The Rich man's Home: "Hear what he say of the village home on the Hadson."

the village home on the Hodson "How may and sweet the village home Where kindred's pursat time have grown! How justy the musice associated, Ambit the branching tree, that beads. Ambit the branching tree, that beads to have the root, where children sing. Whose grander large weet. Authorn's prain other lands in other lands in other days, dut in the lower way. Authorn's praint of the large ways are found—scarce equaled in the wide world roubl—sweet, quest wilages, that lie, "The fatterie peach beaten in early."

The writer has renewed our faith in He as the "dearest, sweetest spot on earth" o

eaven.
"Home is home, though poor and rude;
Home is more than house and food;
Home can never be expressed,
Till the soul has found its rest."

Here is the last verse to part secon

"Dearest souls, fondest friends, Never die! Lafe but cads, Lake the day, soon to rise Glorious in the eastern skies! Cheer up, heart! sing away! Midnight is approaching day! And the last, sed, feeble groan Ushers, in the Endless Home."

The writer next discourses upon France, her great chieftain in exile, of England, the "Western Empire," and the "Emeraid Isle." Of the latter he says

"Why do ye roam O ferored race! To distant ands, from sens a piace To distant ands, from sens a piace To distant ands, from sens a piace On ye not live where thoi is seen, On every hand, in living green I. And loving frends are ever night? Hath Patel relenties that sown that the piace of th

In the last part of this poem the writer speaks of "Home in Heaven," closing as follows

"I can not sing the song I heard; Earth bath no plumed, warbling bird To sing that song; and I must wait, Till awingsth back the golden gate ! Then shail to us again be given The hope of 'all, that real vision,— Love's fadeless boon,—A Home in He

Love's fadeless boon,—A Home in Heaven!"
The next power entitled "Pemme Heroic,"
occupies the remaining first half of the book.
Then follow fifty or more miscellaneous poems.
Bome of them postess more than ondinary
streng given. The writer is wridently a firm
believer in angel visitations.—The book is
more or less filled with such finitiations. He
says in the opening of one poem entitled
"lightizad Andpressay Food;"

spiritual Annaersary Song "Joy to the world! Ye angels bring Glad in pirations while we sing! No hero's praise we here rehearse; No warrjor's name adorns our verse; No fulsome peans swell this lay, That ushers in this sacred day"

On the whole this book of poems is a fine contribution to modern literature, and worthy a place in all our homes.

THE GADARINE, OR SPIRITS IN PRISON. By J. O. Barres-And J M. Prebles. Boston : Conby and Rich.

publishers.

The authors say: "We have only brighy to say that, we write this book from a sense of solemn duty, indifferent slike to encoming an experiment of the sense of th

suser and suggest the remedies.\(^1\) The printpla object of the authors seem is to be above
the world that there are evil spirits constant
at work trying to deceive some one. They
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doing, will induce those who read as acman of them, to be carried, and on all goes
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ing hair to all baid needs, no matter or awe long standing.

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here in the preserves after for the double purpose of introducing the remedy, and for brigging the ever within the reach of the poor on people who use the permiclous drug. The appears of a perfect remedy will not exceed the cost of the drug for continuing the deletions habit one month!

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mistic development. All testers including \$1 and two mistangs, will receive prompt altertion. I am give private sitting during the day for development see who wish my review can tail or address me at Warren ave. DR CYRUS LORD viTostiScow

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Upon the margin of each paper, or upon the arrapper
il be found a statement of the time to which parises
been made. For instance, if John Smith has pained
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outly paid to I be. 1870, it will stand then: been made, ec. 1871, it will only paid to th 1 Dec 0

CHICAGO, SATURDAY, DEC. 19 1876

Nothing Impossible with Mair

White it is not within the range of possibility for him to, visit the moon and hold converse with man therein, while/clothed with materiality, yet when his transit to spiritifie shall have been effected, be will find that it is very easy for him to visit that innar orb, and investigate its peculiarities for himself. Supersition tells us that on one occasion a man, not fearing any law bomans or divine, we to the forest on the shabths, and cutting, a hold of returning to his home, he met stod, who interrogated him in regard to his violation of his sacred day, and the man laughed at him, whiereupon he instantly transferred him to the mpont. This supersitions (speed alsoud be placed by the side of another, quite as false, where God met another character, after repeated "calls" in the Garden of Eden, and not endorsing his conduct from a hingdom of-heaven standpoint, transferred him to a realm outside of the lovely garden. By and by it will not be impossible for man to examine into the cruthripness of this statement. Indeed, we are not the statement in the control of the proposition of the proposition of the proposition and a staticular none, which were a decided improvement in appearance over the original Roman nose eat away by a cet away by a White it is not within the range of possi

year a decided improvement in appearance over the original Roman nose cat away by a cancer; another engrafted a pelce of skin on the disfigured lip of a lady, making it kissabil and enjoyable to a young man who wished to marry her; another inserted a beautiful eye-artificial of course—in the place of a natural one; another transferred blood into the veins of a person suffering form tubercular con-sumption, and effected a cure; another opened the intestines of a man and took out three feet thereof, that were putrified, and he is now alive and well; another cut off a tumor tha

many-noo, and cuestica cutte; another opened the intentine of h man and took out three fort thereof, that were purified, and he is now alive and well; another cut do I tumor that will be alived and well; another cut do I tumor that of the brains of a soldler, and he lost once of his intellectual powers. Indeed, physicians are becoming very expert in their profession, and full of expedients. The celebrated Dr./ Abennethy when called upon by a disconsolate mighter with the statement that her son had swallowed a mones, directed her to return home at once, and in order to effect an immension of the control of the cont

se has no half-way house at which it investigation. It not only peers at

the stellar orbs and learns their composition, motion, etc., but it directs its attention to the world twispite to the natural eye, revealing in the air we breath, water we drisk and food we cat, animal files in shoutharce. The time is not far distant when selence will break down all monopolite, dettry them at a single bound, any lineage to the world from a species of streety. Met this of it, and it is not a select of streety. Met this of it, and it is not a street of streety. All this of it, and it is not a street of streety. All this of it, and it is not a street of streety. All this of it, and it is not a street of streety. All this of it, and it is not a street of streety. All this of it, and it is not a street of streety of the street of streety. All this of it, and the street of streety of the street of streety of the street of streety of the ch artificial wings to his body, and defy ing winds, streams and railroads, he can make the distance in five hours! Battles will then be fought in the air, and an entire revolu-tion effected in conducting civilized was When we clance at the wast achieve

sion ethyled in conducting civiliced warfare.

When we glunce at the wast schlevements that have been effected in all branches of science during the lest bundred years, we do not consider that anything is impossible with anything is impossible with anything in the proposition of the control of the control

some twenty feet. In, a room two thours be-low his lecture room, there was a piano upon which an artist was playing, but the sudience could not hear it. A rod of deal, with its lower end reating upon the sounding-board of the piano, extended upward through the two thours, its upper end being exposed byfore he lecture table. But still no sound was heard. secture table. But still no sound was heard.

A violin was then piaced upon the end of the rod, which was thrown into resonance by the

Avoid was then pixed upon the end of the red, which was throw into resonance by the ascending thrills, and instantly the mule of the pian was given out in the lecture promi. A guitar and harp were substituted for the violin with the same result. The vibrations of the piano strings were communicated to the sounding board, they then travered the long red, were reproduced by the resonant bodies above, the air was carved into waves, and the whole mustical composition was delivered to the intening audit reporting the conduct mules and the whole mustical composition was delivered to the intening audit reportune Pop Goes the Wessel, Yankee Doodle, or say of our favorite airs on the planes 'quipt'; and he might possibly set the man in the moon to dancing! The idea we wish to convey to this article, is this, that progression will always continue; that man's achievements here during his 73 years' experience is grand indeed, and that his powers, after age of continual study: and reduction, will become so great that it will stand in the same relation to that which he possessed out.

Attentic Orean. In Spirit-life, added by the experience of untiol size, he becomes finally one of the guardians of a world, and in harmony with the Indited Mind, he explores the untous depths of creation.

Melvin Martin to 11is Friends

The following communication is from Mel vin Martin, a spirit. He was drowned at the age of 23 years, on the third- of July last.

The co the communication was written by inde-ident control, none but a spirit's hand be ing used to do the writing, throug umship of Henry B. Allen, (the so-called Allen boy medium) in ugh the m

The communication is executed in fine: style of writing and is as follows:

My dear once all, how very very happy I am to see you all here to night, that I may have not been to night, that I may have a see that the night of th

According to the Edds (India) Gards, she Delita are in an unconstruction enter of mind about the approaching English-expedition into their country. A big sounding wer prayer has been drawn up by the local pope, who has enjoined all true Duffus to repeat it twice a day. Among other things they are to pray: "Let their coasts be ruited by us: "I set the demons of their forts be given to those of ours! Let the soul of him who is the chief cause of this quarte be bound by that of our fired and they are to be common to the country be received by us! Let their warriors be selend by us to their country be received by us! Let their warriors be selend by us for which reason mikes strong all our warriors, that they on miss strong all our warriors, that they may bind the sprites of all their able men for us to destroy them? If one is the set of t sen make strong all our warriors, that they may bind the spirits of all their able men for

Speaking of the meetings in Baltimore, Md., Assertion says

equet to Mr. Morse. Several other bou-ces were presented, and then the following minimum of the companion of the companion of the following the companion of the companion of the three the Mr. J. Morse in this sail have been the companion of the companion of the liberton, Tana we tender on the companion of the liberton, Tana we tender on who have added to the companion of the companion of the companion of the other Morse in the rictures that the has de-creted, and we hope they may be often with hereafter.

indicated above in the many in other particular than the use hereafter.

These were boudly applicated was doubted. Then a very line diploms, awarded by the particular than a very line diploms, awarded by the particular than th

Heathendone at Home

Heathendour at HomeFrom an exchange we learn that there were from Jenusry 1, 150, to Janusry 1, 1571, 300 men and 1906 women committed to the work-bosteo on likekwell's bland, New York, on the ground of habitual drunkenness. This training the state of the state o

Does not this condition of affairs in New Does not this condition of salars in New York city show the uter absurability of Christians expending vast sums of money to convert foreigners, when we have such depravity right in our own midst? Yet a prognisent minister of Philadelphis nuggates that each religious denomination bring a convert from foreign missions to the Centenniat, to place on exhibition. They had better go to the piritiess of vice in our large cities and make convert, in the convert of the convert on the convert of the conver

More Physical Mediums.

John C. Purnelle, of Seneca, Kansaa, writes:
"Only last night a dear spirit opened our little cabinet door, came out among us, stood and talked with as more than half an hour."
E. W. Lowis, of Wakkins, N. Y., writes: "At the village of Havana, three miles south of Watkins, a Mrs. Comption has become an excellent medium for materialization, and hum-

dreds are being made happy through her won-derful powers of materialization. The Che-mung, heretofore shrouded in almost utter spiritual darkness, is now being illuminated with the bright rays of Spiritual light through who toe orgot rays or opirtual igni through this lowly but powerful mediumistic lens. We are carefully and cardiously watching its development, and will before long write to publication in the Journal, some of the startling and interesting things manifested through Mrs. C.

J. R Ribbet, differ of the Ackley Integrand-en, Ohlo, sent a photograph to Mumler, Bos-ton, a condition necessary in order to obtain a spirit picture. He gave him no intimation whalever of the name of any spirit, that he ex-pected to appear, yet the results were highly suffactory—included, perfect. The pictures was not only recognized, but the name in-printed thereon, was exist, being "Kate Kara." What more convincing test could be given?

Miss. M. Ward, give your post-citice ad-dress; will then comply with your request. J. Varenn sends remittance for Journal, but gives no post-citice address.

A person at Inka, Mississippi, sends \$1.35.

but does not give his name. Do so.

II. Bukanur rends reneral for subscription
to Journan, and new subscribers, but gives no
posts dice addresses for either.

Dr. K. B. WINKLOCK, imprintional speaker,
is now in Richland county, Winconsin. He is
entrolle for Milwanker will make engage
ments along the road.

E. J. Withkaroni, a most excellent young an of this city, is being developed as a phys-cal medium. Spirits already speak through a rumpet in his presence. Owing to important engagements, the noted

healer, Dumont C. Dake, M. D., can not fill his appointment in Washington, D. C., at Alestin E. Simmons speaks in Brooklyn, N. Y., each Sunday of December. His address during the month will be in care of D. A. B. Smith, No. 403 Clermont Avenue.

Smith, No. 60 Clermont Avenue.

Ju. H. P. Framerato lectured & the
spiritualists in Lynn, 40 Oxford street Chipsel,
stunday sfarenous at three offcate, L2d 6th,
Would like to mole other engagements, Addrees P. O. Is v. J. Lynn, Mass.
Mm H. Monos, who juga lased 'laboring on
detterly in lowe, writes "I have larce
audiences, speaking nearly every evening of
the week, also findalists." Mr. Mones will be in Joliet (aristmas

in Joine Caristinas.

Brio, Last informs us that the Spiritualists of Cleveland, Ohio, have determined to have a course of lectures this winter. A. B. French, Nellie L. Pavis, Hudson Tuttle, William Denton, J. J. Morre, and others, have been en-

Miss Retri A. Moner has been united in marriage to Mr. L. Brown; of Newark, Iowa. She is the daughter of Mrs. H. Morse, the Spiritual lecturer, and is said to be a beautiful and accomplished lady. We wish them abundant happiness.

ant happiness.

J. J. Monos, the English trance speaker, can be addressed during. December in care of Miss Stackhouse, 119 North Eleventh Street, Philadelphia, Ps. During the month of March he will be in Cleveland, Ohlo, and is anxious to make engagements for whek-evening lectures

Du G A Pigues inspirational and trance Dr. G. A. Pirkice, inspirational and trance speaker, will nauwer calls to lecture for Spirit-ualita societies or indyviduals, Babbatha, week-days, or evenings. Wherever he has lectured, and given his tests and communications, all have been much interested and instructed. Address him P. O. box S7, Auburn, Me.

Address him? () Dox 57, Auburn, Me. We Issans from Mr. Calitios, bealing and text medium, that while Peter Bushman's wife, of Mone, Ill., was entranced some time ago, a robin feet in the house with a sprig in list beak and ilt upon her head, and then the intence and it would return again several times, and on each occasion letting a green sprig. Strange to say, it has done as predicted.

DR D P. KAYNER proposes to make Fort Dn. D F, KAYSER POPOSES to shake Fort Wayan, Ind. his headquarters for the presist, and will probably establish there, in connection with Dr. Yarneli, a medical sand surgical institute. He will secture in the surrounding toward on the limits system, the Lang of Lifet and the best means of securing [15]the, and the best means of securing [15]the and the last means of the last of the last means of the last mea

B. F. Unprawoon will speak at Lake City B. F. Umrentwoon will spack at 1-the City, Minn, Dec 8th, My, Oth, 11th, 12th and 13th; at Manchester, Iowa, Dec. 13th, 16th and 13th; at Manchester, Iowa, Dec. 13th, 16th and 12th; at Independence, Iowa, Dec. 23th, 3th, and 23th; at Marcas, Dec. 23t, 23th, and 27th; at Minn, 25th; at December 23th, 15th, 25th; at December 23th; and Gravity, 16th; at Parkary, ha will spanse, Canada; and Groton and Binghampton, N. Y. We notween tension in fritzen notes 6tf there

WE MOUTH mention in private notes (if they did not have other means of knowing the fact) to several subscribers, that their dues for the Journal are already quite too much to be longer neglected. "A" word to the wise is

longer neglected. "A" word to the wise is sufficient," or ought to be. In consequence of the act of Congress, re-quiring all posting who prepaid at the offi-of publication, after January 1st, 1875, the Jounnal, will be sent three months to new trial-subscribers, for 29 cents, after this date.

\$1.65 pays for this paper one year, to new trial subscribers, and we pre pay the postage after the first of January.

Miss Lottle Fowler.

Miss Lottle Fowler,
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of Lethe. In one case, the revealed to a bidly
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residence is 21 Princes street. Hanover Signature where she see spected to stay during the winter months, after which it is expected that she will traspl through Holland, France, Register Austrik, etc., to which countries she has levi taffons from various families of the nobility and gentry.

Marriage in High Life.

W F Storey, Eq., proprietor of the Chi-cago Thues, led to the hymeneal altar, a few days since, one of Chicago's fairest daughters May his happiness be as complete in this new relation, as his life has been brilliant in conducting one of the leading newspapers of the West

Letters of Fellowship.

On the 6th of December, 1874, the RELIGIO On the 6th of December, 1874, the Ritation Puttersorman, Scaurar granted letters of fellowship to Sliter Margarst Jones, of Centralis, Ill., Dr. Wm. H. Andrews, of Calamus, Iowa, M. to Brother John G. Priczel, of Plattburg, Mo., constituting them regular ministers of the goopel, and authorizing them to solemnize marriages in due form of law.

To New Subscribers.

Using to the large number of trial subscriptions now coming in, we can not commence needing the paper to an address until it sp-pears on our princted small list, swhich causes an integred of two weeks and continues longer, between the date of sending in the name and the recoption of the paper by the subscriber. The full number will be sent, however, and the other large tree of the paper of th

Important to Correspondents.

In order to avoid delays and mistakes, it is important that matters of business and com-munications for publication should be written on separate sheets of paper.

Contents of the Little Bouquet for

December, 1874.

Little Ulis, by E. A. Two Petures. Illustrated, Spirit of the Platte, by Col. A. G. Brackett, What the Saubean tool Me, by Mrs. Byser; A. Woman at the Bottom of It, Spirit Dyer, A. Woman at the Bottom of It, Spirit Dyer, and the Saubean tool Me, by Mrs. Byser; A. Woman at the Bottom of It, Spirit Dyer, and the Saubean tool of t

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Philadelphia Department

BENEVI CHILD SE I

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THE SPIRITUALISTS.

The Day Observed with More than Usual Fervor-Extract from a Dis-course on "What Good has Spirit-tualism Done?"

Prote the Pullsdelphia Press, Nov. 41 1814

Prom the Pathodophar Feen. Now 21 feet, The Epitrolatis observed Thankevering day with more than music. Ferror, for time year is regarded by those who believes that the souls as a year prognant with progress. Many from the held "stillings" during the day and even which had been taken years, and together gave which the gave to the progress of the progress of the which thereby T. Chall, M. D. delivered a dis-currise on the subject "What it do all last pixel's to the galactic state." From this we make the fol-led galactic state.

tion. And as thousands of sprints have been recognized, the question "Was good Sprint nation has done?" in it past answered the property and the past of the past

The Spirit World.

A DEPARTMENT FOR COMMUNICATIONS PRO-

For some this, part my spirit friends have been right, me to said to the Philadelphia Bropartine 4, one in which they may have the copportunity of security with thoughts they may have the copportunity of security with thoughts of farming the means of reaching from individuals that may other paper on Spirituality.

By the have expressed a distributed to be self-one only security and the security of the security

CHAPTER FIFTH.

Life, Its Origin and Objects.

We shall see we proceed that all the end-less scartery of forms that cave in the organi-less wastry of forms that cave in the organi-kapedom are the result of a multiplication of the company of the company of the com-mens variety of functions that characterize in the company of the company of the com-line seep seems. This stores perform the in-mense variety of functions that the problem of life. We can not get through the descrip-tion of each of the different families, but of life. We can not get through the descrip-tion of each of the different families, but of life. We can do get through the descrip-gations of form of life, they can excelly all-govers the mode by whigh it is built up from attempt to solve the problem of the, all that we can do it is lake step after step towards we can do it is lake step after step towards the weak only the organization of the com-tangent of the company of the com-tangent of the com-ta

enications Through Katie B. Roldn-son, of Billadelphia.

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Dear old Vermont, I here to look back at its mountains, its stream, he forests and glens; I love the sir of my native sitted, and it am offen down from the home on high 1 and elighted to see how much spiritual power there is conjugated to the home on high 1 and elighted to see how much spiritual power there is conjugated to the home of the sir of the six of the

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Mrs. C. M. Morrison

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conscious life and

Letter from a Christian Spiritualist-

Buo S S Josis — I have been, dwhip the present year, reading several of that class of papers somewhat like that you are publishing. These pagers are now him to be the pagers and the class of the pager. Now, my dept friend, I am a trial the first (No. 3), Nov. 7, 18-7, I am well pleased with the pager, especially such attlegate at that of R-ther Table Owen, Mrs. Tappan, and that of the Chert Table Owen, Mrs. Tappan, Mr

so the feature state. I have no perjodice stypittedism. All laced to be an out and destroying the state of th

harm. I we with the control of the c

Red drops of blood would from men's eye-lids ooze. \text{\chi}
Then join us, Ronald, in this glorious work. Then Ronald, yielding to her persuasions,

"Fen with that thought which permeates me now, My being feels considerable change, This beam of light transforms by its effects." My being feels considerable change,
This beam of light transforms by list effects."
The play closes with that most beautiful
of Spiritual songs, sung by/listmaid and Idalia,
A the conception of the play, and so beautiful
the play control of the play, and so beautiful
the light control beautiful
the light control beyond the grave, that utiliough Mrs. Price
mone 'in quite a number of churches in the
Bates above named, few, if any, of their orteleges, notwithstanding their prediction for
higher and eternal punishment.
Sales wereings since I delivered to the conteleges, notwithstanding their prediction for
higher and eternal punishment.
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the table two hours after the coffin had been
sceinely locked up in the tomb, is a question
for the selectair. Tony would say it is impawas cheered and comforted beyond measure
by the beautiful token of Fovige remembrance
presented by her arised husband.

2 Indiana st., Hoston, Mass.

Boices from the People.

pl.YTLECITY, IOWA -A. G. Johnson writes.

LIBERTY, IND .- J. C. Felter writes: - I wish you would send to be good fecturer and medium tere. I think they would be well paid for their abor.

question.

HALESBORO, TEXAS.—N. B. Bonyer writes.—
Many of us here feel deeply interested it
Spiritualism, but we do not know how to proceed
with the investigation. Can you give us informs
tion that will enable us to do so; if you can yot
will confers a favor.

will confer a favor.

Form developing circles; sit-regularly, either wince or three times a week, meeting always at the time appointed, and favorable results will follow. Have only those in the circle who are harmony with each other, and an equal number of

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gueros Johanal - Por the meads o my friends and ne world, I desire to make this brist flatement. I have been almost entirely bald for short six pears had tried almost everything that, I could hear recom-neated, and firmly believed that dething could restore

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their presentation of a low-recording measure of the different side M Smith, a young long about recording measure of the different side M Smith, a young long about recording measure of the different side of the different side. Figure 1 we design the day of the death, the day, i.e. Figure 1 we takeful of the different side. Figure 2 we takeful of the different side of the

esting its whereate

to dirge:--

rainy nights, and the gold blowing days, are coming

Leader the same row.

The raisy night, and the cold blowing days, introming on.

Do not study the parts above, come to us again?

Bo not study the parts above, come to us again?

Bo not study the parts above, come to us again?

It is every for you, and clean; from the cold bitter wind.

Come to your lowe!

It is every for you, and clean; and we above the winds of the cold bitter wind.

Come bone, come hours, come to us again?

Among the Kol tribes gis kindly hospitality to ancestral souls preserved in the bone of the cold bitter wind.

Come bone, come bone, come to us again?

Among the Kol tribes gis kindly hospitality to ancestral souls preserved in the cold bitter and the cold bitter winds.

The same the cold creamy of fall manes workship; outre unfertient with the bitter of the cold creamy of fall manes workship; outre unfertient which the bitter is elicityees in the family it is generally they who are directly reprised. Among translar races of Stork hat, the Chievash put ford on applicate on the grews, espine, "Rose of night and early your sill, and there are represented by the cold of the

as Lucianology. The Hindu, as of old, offers to the deal the frust, places before the door the earther seems of water for him to by a mile for him to the distinct of uniform and to find an oper-sentation of rice cakes made with glor, with its attendant or so important for the south releaser from its tree's magnited any two important for the south releaser from its tree's magnited any Vanes in History, and the ignorious to the History of the Pitarra, would say from ever a presented by funeral for distinct of Left.

of Justiness AND View transportation contents of Justiness and Justiness are arrayed more global and a level scaled at \$2,500. Two decided his task. The remains were arrayed more justiness and produced properties and the production, lidea with gold and always coin of the production, lidea with gold and always coin of among the specialisms.

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E D. BABBITT, D. M.

Subscriptions and Advertisements for this paper re-selved at the New York Magnetic Cure, 237 East Ried Street, by Dr. Babbits.

Madame Blavatsky.

This lady whom I lately had the pleasure of meeting, is from a family of high position in the Risasina government, and a person of great experience and culture. She was converted to Spiritualism trough the finglicipantly of D. D. Home, and has hot femark subferperiences in Europe, Asia, Africa and America, the can give seconds of Spiritualism phenomena of a spiritualism program and a spiritual substitution of the program o

give accounts of Spiritualistic phenomena of a kind that have never been related to civilized man. She is expecting to give a series of at ticles to one of our papers under the heading of "The Wanderer," which minst prove to be those to be a considered and the series of the series

11. 73

"I was here in 1951 at Ekstermentav," she said, "of which my father, Colonel Illan, and Gwerner. It is should, with Gwerner. It is should not from Oldens. Yes, he was a count of the Countest laif Islanbasha, the suthereas. My matter was a daughter of General Padeet, and the grant of the principal to the grant of the principal to the principal of the principal to the principal of Education of Zebards.

routh. My mother was an authorous, sail used to write under the now de phone of Zehghid Re**vys.

"When my father died I went to Tight in Georgia, where my grandfather was one of the three Councillors of the Vicerny Woron on the three Councillors of the Vicerny Woron or Grivan. Pascy the was seventy three and I sixteen. But mind, I don't biame anyholy—auth y friends, no in the least. However, at the end of the year we separated His habits were not agreeable to me. As 1 had a fortune of my own I determined to invent. I synthesis of the three in the country. I had nost marraious experience. Then I went to England. And in 1851 came to this country. I was recalled to Russia by the death of my grandmother, Mme. Birajtion. She left me a fortune, but if I had been with the Phofore her death I should have had much more. She left cital 'millions of roublet to the convents and monasteries in should have had much more. She left cital 'millions of roublet to the convents and monasteries in these to Egypt, and-openetrated late, the Soudan. I made a great deal of money on that journey. "How?"

"How?"

"Way, by buying ostrich feathers I did not go there for that purpose, but as I found I could do it, I did it. Oh! ostrich feathers that would seel for five or six guineas you could buy for a cent. Then I went to Athens, Psiesting dryins, Arabia, and back again to Paris. Then I went to Hamburg and Baden Baden, and fort a good deal of money at gambling, I am sorry to say. In 1852 I returned to Paris, and made the acquaintance of Daniel Home, the Spiritualist. He had married the Chemes. This, and the say of the Countries o

converts."
"Are you a medium yourself?"
"Yes; I get some of the manifestations—
spirit rappings and such like."
"Are there many Spiritualists in your

"Yes. You would be surprised to know how large a number of Spiritualists there are in Rassia. Why; the Emperor Alexander is a Spiritualist. Would you accutally believe lit—the emancipation of the serfs was caused by the sppearage of the Emperor Nicholas to the Emperor Alexander."

by the appearance of the Emperor Nicholas to the Emperor Alexander."

"That is a very remixhable statement."

"It's true. The Covarewitch was one day telling Prince Baristinsky of it. He laid, Ob, your Imperial Highness, I can not believe it. The Emperor Came forward and Baristinsky tool the Covarewitch of the Covarewitch of the Covarewitch of the Covarewitch and said about the appearance of the spirit of the Emperor Micholas. The Emperor Alexander Turned as pale as a ghost himself, and said, 'it is true."

"It is very remanable. Where did you travel subsequently."

"It went to Italyand then to Grocco. At I."

"I went to Italyand Frimus to Repoll, when we were off Special, she book its which I was making the voyage, the Evmonia, blowd up, and of four hundred persons on b&nd only seventeen were saved. I was one of the fortunate once. As I Isld on my book I as we limbs, beads, and trunks, all falling around mo. This was the 1stfot June, 1671, 1101 at it my money and everything I, hed. I Mil-

graphed to my friends for money. As soon as I got it I went to Egypt again, and to the S.udan. Thever saw a white face for four months. I translated Darwin into Russian inouths. I transpace Darwin into Russian while I was in Africa. I have also transited Buckle jato Russian. I have contributed to the Brene de deary Mondes and exercal Partisian journals, and have acted as correspondent of the Indigendance Belge. I am a member of the order of Eastern Massorry, the most ancient in the world. I was initiated in Malia. Here Mine: Hiswatsky showed the writer the jewel of one of the most calebrated orders in existence, the same of which, however, he is not at the state of the same of which, however, he is not at the state of the same of which, however, he is not at the state of the same of which, however, he is not at the state of the same of which, however, he is not all the state of the same of the

Complication of Chronic Difficultie Cured by Spirit Power.

Mas A. H. Hourses, Manaa — Raclouel is a lock of bair. I am 72 years of age. It was replaced should see vast of the third that was a part of the should be a many that the sho Olympia, W. T., Aug. 3, 74. Franska.

MRS RADINSON, UNDER SPIRIT CONTROL, D NOSED AND PRESCRIPED FOR THE CASE, AND HERE POLLOWS THE RESULT.

Mas A. H. Romne-y.—I consider it my day to you, that after Stiffering so much and spending, so much money with deciro here and spending so much money with deciro here and vice and medicine has, I may say, I estable histonic may be perma-table on the property of the property of six years. I thus that the cure may be perma-tistic property of the property of the pro-ting of the property of the property of and transit worthy. That testimony of mine you as at literity to ase for the benefit of all whom it may concern Tradefully yours,

ANDREW FRANSES

Sympa, W. P., Acc. 113. After its successful career of over thirty years The Leisen Age of the Common Commo

Hull and Chamberlain.

Hull and Chamberlain.

We would call the attention of our friends to the new advertisement of Hull & Chamberlain, which designates the diseases, and gives the address of a few primors who have been successfully treated with the state of th

DR. M. W. DENNISON, of this city, is a most excellent developing medium. He is also good healer.

Cruth wears no mask, bows at no human shrine, seeks neither place nor applause : she only asks a hearing.

CHICAGO, DEC. 26,

SPIRITUALISM IN NOV. CITY.

VOL. XVII.

pearance in this seance of over an hour and a half, the medium had not moved a particle from the position we placed her in She lies

SLOO A VEAR, OF ADVANCE! NO. 15

Wonderful Tests and Experiences of

The third public Spritual test meeting was been at the Cycon Lower Special Course when the course of the Cycon Lower Special Course were fourth Suday of each month being devoted to these test services. As with a very recept fourth Suday of each month being devoted to these test services. As with a very recept fourth Suday of each month being devoted to these test services. As we will also the course of th

PROM THE PLOOR

completely, without contact, and with six nice-sitting upon it! One gentleman said, 'On'; you are all food—he is a bitogolist; you dried, you are all food—he is a bitogolist; you dried, you are that plano free, but it only seemed so.' He was requested to put his foot under; it, when he found he had put his foot in it—he was lame for a month. We held similar near-lings and obtained material surfaces at bat day.' We only, however, succeeded in obtaining

HANDS OF VARIOUS SIZES,

from the hand of an infant to the brawny dat of the laborer. Many of my scances were held at the house of Mrs. Gerraror Davis, widow of 'Lonest John Davis, atter of John and correspondent of Dasiel Webster and and correspondent of Dasiel Webster and Hapty Clay." Type doctor here spoked in fine performances of a high order on such lowly instruments as the drum, bolls, etc., present, among the reat, the brilliant Rev. Thomas in the best of the property of the control of the late of the reversed skeptile, guitar was in the lap of the reversed skeptile,

A BRAUTIFUL PENALE HAND,

seen by all present, seeps the strings with the in the part of the strings with the in the part of the strings with the strings with the strings and the strings with the strings and the strings with the strings and the strings are strings are strings and the strings are strings and the strings are strings are strings are strings and the strings are strings are strings and the strings are strings

their servant. He was reduced almost to in-sanity by their persecutions, and the living persecution. He went to Rubbury called on his friend, Dr. Patnam, told this experience-tegged service. But the doctor. "So long as temperature of the service of the service of see where it will lead you." He, resolved to do so, be prepared to retire for the night; he extinguished they light, and in a few momenta he aw a "greatment Living". PROSPROME LIGHT

S. S. JONES, ROPOR,

hie aw a

moving in the room about the, size of an egg.
It expanded graphilist form; it became large
It expanded graphilist form; it became large
peared a beenfully form; it became large
peared a beenfully picture—the form of a for
make—with a divine and holy radiance about
it. The special control of the special control
in through all these long years; had watched
over him; had been his quardian angel, strivmake his recognize her presence. It was a
beautiful and holy experience. Even then
arobe his usual adoubts. He cried. And It is
—at is ford's truth. "Bigs added that a bitter
trial was about to come upon him; he must
hear it bravely. Then, to convince him she
facts known only to herself and her mother,
and purposely concealed. The vision washed.
It eviated the grandmother and vertifue the
ment, nor the beautiful vision. "Then he
could say." Thy will be done."

Dr. Wills then carried at ieogth the putterials.

OF HIS "REPULSION"

from livrard, on account of his mediumship, which directments are we happy ventilated by unjust the representation of the critica. Now be thanked God more for the critical so that the same trial and the consequence than if he thanked for the same trial and the consequence than it has been consequently as the critical same thanked to be bestow. The gentleman retired smill doub applicate.

Not a special of the consequence of the critical same consequence of the critica

SING UNDER INSPIRATION

and if the day of inspiration is past, and we have no such favors now from the Unchanged and if the day of inspiration in past, and we have no such favors now from the Unchanged and it is day to the past of the

liberately put them into her mouth and chewed them like pluma. The lady is said to be controlled by a child that was burned to death, and while entranced under the influence of this spirit, the burnt child does not dread the fire. The medium and the authence then retired, mutually pleased. J. F. SNITES,

Another Remarkable Medium

Another Remarkable Medium.

Dans Sini—According to promise I send you an account of a seance held at the circle rooms of our newly developed medium for Schyler County, N. Y. II. to only a few months since Mrs. Comptom acceptained that she possessed mediumstic powers for sprint to schyler County, N. Y. II. to only a few months since Mrs. Comptom acceptained that she possessed mediumstic powers for sprint to which time she hes had to undergo the usual percentions and slanderous states in cided a present of the send of

as follows: If. While puts large passer of a bulleting and the works being a marked place of her medicanhi, caudible voices being a marked place of her medicanhip), and so effectually seeked few mouth that it was utterly impossible for "ye to speak or even breathe through it. Mr. Newman was selected to do the tying, and he being an unbelieve, but a fair and honest investigator, performed hip part in the most intricted and substantials.

one a far and above, investigately performed manner.

Being secreptly lied is her chair, Dr. Willis Agriculture, and the secretary of the secr

assembled.

The medium after being thus placed in the ablinet in this helpiess condition with the light burning in the assembly room so that all could see plainly, singing was engaged its, and after a few minutes a lady beautifully DREESED IN WHITE,

and after a few minutes a lidy beautifully
like Jesus in the transfluration, proceeded
from the cabinet and deliberative walked in
our town the cabinet and deliberative walked in
and presend upon our forebeads and fases a
warm and life-file head, then retired to the
outside the sease of the retired to the
outside of the sease of the sease of a young
from the common or usual size of a young
cabines, attill however preserving her whole
form and symmetry instect. Then came to the
aperture and talked in a loud, platin, distinct
the aperture and talked in a loud, platin, distinct
there is the first of the sease of the
aperture and talked in a loud, platin, distinct
them the father of Mr. Newman and a brother,
of Mr. Cass, the lawyer. Our little gift slow
thore, "a faroutie song in earth-life, and continued in conversation with us in her own
friend of Dr. Willi's also cane and improvised some beautiful postry, gave his same
aform. Then came the spirite the aged feature,
if you want to be a sease of the sease of the protinued of the sease and the protinued of the sease and the spirite of the sease and improtinued of the sease and the spirite of the sease and improtinued one beautiful postry, gave his same
aform the sease of the sease and improtinued of Dr. Willi's also cane and improtinued of the sease and the sease of the
man of Williams. Her talking and singing were remarkably look and distinct, and to
war soft the sease and conversed,
and on ruling gave a

write of the sease and conversed,
and on ruling gave

WHOOP LOUD AND THRILLING.

WHOO'LOUD AND THEILLING.
We have seen this chief come out of the cabinet in full dress, blanket red, bessuifully decorated with eagle plames upon his head, bested mocessine and legging,—a giantin site, his whole appearance was turly commanding and Newman and Case both received tests of the most convincing nature from their spirit friends, in loud, natural and audible voices. In the contract of the contract of the most convincing nature from their spirit friends, in loud, natural and audible voices. In the contract of the

1874.

UNCONS IGUS TRANCE

from the position we placed her in Size lies in 1900.

(INCENS BOLET TAINS)

during the whole period, after the first few minutes, and we would askee our lives and several honor in our entire and unqualified bed discussibly, but believe that wonderful as it reality is, she will ere long be developed to far greater manifestations. Here we have been seen as the reality is, she will ere long be developed to far greater manifestations. Here we have been as a size of the development. The videos for term is a size of the development. The videos for term is a size of the development. The videos for term is a size of the development of the videos of the country or in longiand through a very minute of the country or in longiand through a very minute of the country or in longiand through a very minute of the country or in longiand through a very minute of the videos of the videos of the videos of the weak of the videos of

E. W. Lawis, M D. Watkins, N. Y.

..... Rodrick at Random,

Wathins, N. Y.

Hoddrick at Handom,

In the Dictionary of the Bibbs, (I) edited by by William Smith. Classical Examiner of the University of London, we find the following classical examiner of the University of London, we find the following control of the long water of the London will be the control of the long water of the long water

"breaking away of the clouds, and coming out of the sun?" But Micean mis no initiation between the But Micean mis no initiation between the But Micean mis no initiation between the But Micean and the creation of animals and man; and if Mosee' has gauge means anything, and man; and if Mosee' has gauge means anything, sted after one and the same meaner or process, 6, c, by the direct and instantaneous power of God. If these the lapth, if museurs, between the same should be subject to suggest the floss advanced by Mir. Subject to suggest the floss advanced by Mir. Great as the same should be subject to suggest the floss advanced by Mir. Great as committeed to suggest the floss advanced by Mir. Great as one of the many wait satempts of cribodony to relieve ties for a burden, which is fled is a way troublesome to carry. The Blitts

orms may case; INO. 15.

To a single reception, would give fatalistic to the whole book. Therefore, this instance can said contraction to the whole book. Therefore, this instance can said contraction ty atory, said to have been written by Moses, must be smoothed over, weather boarded, chinked and daubed, till Alwest is no longer Boors, but the Orthodox what is a Bible good for that does notigeness what it asked good for that does notigeness what it asked good for that does notigeness what it asked good for that forest in the said that the said of the s

word arch, and speak of the order of crea-tion "drifter involves time, a succession of events implies a succession of periods, and according." It may be a savigas the work of creation to six days, each having its specifie portion. The manner is which these sets are described as relation to their performance; it was miracu-lous and instantaneous. God said, and then it was "

totes and instantaneous man, The six days re-ferred to, of course include Mr. Smith light, and the six over "To rather are our rows. The six days re-ferred to, of course include Mr. Smith's light, and the six of the si

Rathand, O.

Letter from Mrs. Mary DeGroodt.

Lettuy from Mrs. Mary Detiroudt.

The Jorgas—I write to remit the postage on the Jorgan and Liveria Blov quest, for we can be also as the second of the Jorgan and Liveria Blov quest, for we can work the Jorgan and Liveria Blov quest, for we can work be provided by the large of the large of

Genuine Haunted House.

Wm Anderson, of L. uisville, Ky, writes:
We have a genuine heasted house in our
megibarnood, in which we induce the sprint
way they hanned the house. The house
is now seean; soon of the people who resided
frightened the people, and they moved in a
mory. Five of as soil a circle there has
Taureday night, and we have the circle there has
Taureday night, and we have the holding other
corlect there, and all report if anything extraordinary happears. May success altend
your great and glarreden paper.

STRAKESS OF De Crownil's work, Princ Cartestarity and M dera Spiritualism, New Have Ballatium of Oct. Het, says, "Toe book can be commended as tones interval, and so segerating food for faction. Bux its strongest significance is which points with messed of faller estantial vestigation of players of Personness, and by the Resimble Personness and by the Resimble Personness.

s order to give our readers a more comprehensive of Spirituation and Railgious realisets, so shall like in this Department, the ablest articles of our langes, which we are receiving from various parts

Spiritualism.

Splittunism.

From the Belichoniane, (10. Etaminer.)

We have occasionally in the past (as we propose to do occationally in the future) published marvelous accounts of pleasomenal and the propose to do occationally in the future) published marvelous accounts of pleasomenal and the propose of the many and women whose conclusions are held in the highest esteed, in other fields conditions, may not only "revisit the glimps of the moon," but coliforiate affects of feet, "in startling proposition—anotheristanding, the many flustrations of its truth preceded in 10.0 W Will—that those who have "died" as we parently, in the flesh, and "resume earthly functionages Samuel did to Salm—and yet is declared into us as a current fact, and way parently, in the flesh, and "resume earthly functionages Samuel did to Salm—and yet is declared into us as a current fact, and way parently, in the flesh, and "resume earthly functionages Samuel did to Salm—and yet is declared into us as a current fact, and way parently, in the flesh, and "resume earthly functionages Samuel did to Salm—and yet it is declared into us as a current fact, and way parently, in the flesh, and "resume earthly functionages started by will be a surface of the true gelation for the proposition of a meter own visible proposition of a meter of visible proposition of the true gelation between the living and the these great problems certainly solved! And if not, why not! Hall we ever more be old, old question of questions.

"When coldness wrape this saidring clay, Ab, whitter trays the immoration in might be a surface and the proposed of the true gelation of questions." From the Bellefont)ane. (O.) Eram

"When coldness wraps this suffering clay, Ab, whither strays the immortal mind?"

Ab, whither strays the immortal mind?"

We first not—well should well. Death has parasted us all from beloved ones, and is stealing upon ourselves. And yet—we exer of for his insanity of fath or of the faithful—real to the state of the sta

the life or le here. There are concevery starple tests, easily applied, too, which settle this
question.

""" and the proper of the property of the star of the
question of the property of the star of the
door of the repulcher? Hid the Selvor supernato his disciples after his death upon the
cross, and prove his identity by his wounded
hands and side? You answer me yes, but
here is where first comes in. But faith has
had its day. It is defined as "the substance"
of things hoped for, but not near," and there
is where first comes in. But faith has
had its day. It is defined as "the substance"
of things hoped for, but not near," and there
is court, even though "on more than ten dollart-were involved in the issue. The "times
who would come into cont and attempt to
to juil for contempt.

Modern Spiritualism a tury, would be set
to juil for contempt.

Modern Spiritualism of his hoped,
steam incommotive of loads in proof of a histories,
spiritualism to down in the mention of a histories.

It has been the Anabion, until recently, to
pold Fook piritualism and it in multifations
pold Fook piritualism and or of a histories.

The has been the Anabion, until recently, to
pold Fook piritualism and or of a histories.

The has been the Anabion, until recently, to
pold Fook piritualism and or of a histories.

The has been the Anabion, until recently, to
pold Fook piritualism and or or or has
pold Fook piritualism and or or or has
the from the fact that the mastes knew but little
concerning 4, see that it was or very starling purport, and strongly challanged, et al.

Has the time for can mad serious redection has at
last arrived.

Hard times the Males etc. or Sandan (till where the seed of Sandan (till whiles etc. or Sandan (till whiles etc. or Sandan (till whiles etc. or Gazdan (till whiles etc. or Sandan (till whiles etc. or Gazdan (till whiles etc. or Gaz

sitefr undelter. But that is all over now, and the time for caim and serious redection has at last arrived.

In the time for caim and serious redection has at last arrived.

Affred Rassell Walkoe, etc. of Kapjand cild men of pre-emineth attainments and reputations of the control of the cont

Are Ghosts Vindicated?"

From the glomenost there have been accounted of perform on the two hanned by the perturbed spirits of those whom they have wrouged in their days of nature. These spectres have taken the familiar form sad gard nature of the spirits of th

were a real part of human life and experience Shakespeare, the greatest of them all, has been profuse in the introduction of whosts among the characters of his plays, as if there were no doubt of the part which they take in the earliey Teistence of the human race. He was

doubt of the part when they are it these no yillary of supersition, but a man within whose vest comprehension was brought more drawn of the common with matter-of-free people and for those who have a distinct to be the people and for those who have distinct to be the common pillosophy of man. It has been common with matter-of-free people and for those who have distinct to be the common pillosophy of the voil capital than the same and the common with matter-of-free people and for those who have a distinct to the common that the common that the people and for those who have common to each visitation are arrant lies. No amount of without the same and the private of the departed over come back to revisit the glinpsee of the moon, and when an honest witness has vouched for it they uge has been the accepted philosophy of the world, and ghosts have cover yet been admitted into present on the private of the common of the property of the common as "weak in the upper story," sill cited with nervous illustration, and the property of the common of the witch of Endor has been discretified, and even the circle of his devoted full were have been astendament of the circle of his devoted full were have been practically denied by the sweeping identation that and that glogica are a sheer figurest of supersitions imagination. But the line of the circle of his devoted full were have been practically denied by the sweeping declaration than and that glogica are a sheer figurest of supersitions imagination.

We do not assume to a the the thousands of saints and sincere, Carlations and heather, who have vowed that they have seen the deal in the willful and, perfect the special of the common of

The Papacy,

If there is snything that may be saftly assumed, it is that itse present loop, however old and intirm he may be, will server under the and internal tensor by the saftly assumed, it is that itse present loop, however old and intirm he may be, will server under the absolute, both theoretically and practically. A council has declared him infailutie; he has a supported by a worldwide organization, which is popularly known as the Ultramonian party, though it does not represent particular that the saftly in the saftly in

be followed by a cause as which secondary to the party of the party of

maintained by Pio Nono, and as declared in solemn decrees and never-ending allocations, pastorals, answers to deligations, and the like, has not a single friend among the governments of Europe—Inter-Ocean.

A Lecture by Dr. H. P. Fairfield, given at Oxford Street Chapel. Lynn, Mass , Sun-day, Nov. Sth, 1874.

"In the beginning was the Word, and the Word was with God, and the Word was God, All things were made by him; and without him was not any thing made that was made, in him was life; and the life was the light of man."—St. John, 1:1.

This was were considered by the control of the best was made. In him was lufe; and the life was the light of man.—Si. John, 1:1.

The property of the life was the light of man.—Si. John, 1:1.

The property of the life was the light of man.—Si. John, 1:1.

The property of the life was the light of man.—Si. John, 1:1.

The life was the light of man life, is founded upon the nature and character of God was the life was the light of man life, is founded upon the nature and character of God was the life was the

Its nature and more one of the control of the contr

run, that wood will dust and stope will slak. All nature is a revealation, from which we learn all nature is a revealation of the provisions for all nature is a revealation with the good plant in the same of the provision with Barnabas and clook Titus with him by revealation, and communicated unto them the good that the same of the same of

An Eddy in New York.

Bino. Jones: —Will you please give this account of the seances being held by D. Webster Eddy, formerly of Chiltenden Vermont, now at the house of Dr. Alonero Denison, of marking the designed of the property of the property of former hasband). I was there two weeks and ast in the circle every night but one, and before Mr. Eddy would get the door of the cabitates of the property of

curvat. "In mours axis could be absolder, and hold his band against the block curvate for hold his band against the block curvate for vidicors to see that he had out the title dayer from that hand. He talks as plately there as the does at Ohitendon, and the coing illute he had to a constraint of the constraint of the

One evening we saw and talked with nine

spirits. I bink it is a beyon on earth to sit and talk with the dear spirits that come back from Sammer land to tell us of its beauties and strive to help us on our way.

I do think that the readers of your paper ought to know more of this medium. One night we saw two right hand at the spiriture at one time, and each one

HOLDING A SWORD,

Report from J. L. Potter.

Report From J. L. Potter.

Bro. Jovas.—The month of November has come, attill Spiritualism is in the accordancy in more alive to the real facts of spiritual progress than ever before. The clergy are on selles, goly, for their thinking members are coming into our fold. At New London we had some upon to defend the shade of the sellent shade and the sport of the state o

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Through Mrs. Elizabeth Sweet JUDGE J W EDMONDS

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LONDON. W.E. have imported a large edition of this lecture, reparallul it of special merit, as indeed are all the lectures of this gifted medium. We shall hope to receive hundreds of orders for twenty-five copies each, from friends who distribute them.

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A Review, by Hudson Tuttle.

EXPOSITION OF "SOCIAL FREEDOM" longgamic Marriage the highest development f Sexual Equanty By the author of "Vital lagnetic Care," etc., pp. 61–12 mo. Published the author. Boston, 1871

magnetic Cuire," etc., pp. oi. 12 mm. Published by the author. 1871
The great struggle between the so styled recent received and the conservatives, of recent receivers, and the conservatives, of the context of the co

The author of the pumplet under review is the first of expect on the time spiritual side. He sets out with no uncertain statement or ambiguity of language. He has never learned the valuable act of slowing hot leaving both sides in doubt which side he is advocating. He bridliyays: "Freedom and free howe are had a vapression symonymous of their interpretation or significance, our spile object is to show that what ya passing under those mames, in the reversal shot opposite the tractificial of the side of the

benefactors of the race; also to show that trees marries and the trees are to the trees are to married to the trees are also to the trees are also the trees are also the trees are also the trees are also trees also trees are also trees are also trees are also trees are also t

An Able Exponent.

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cademir bet Sgiritt, Roite; etc., etc., London, J. Burra, 18 Southbaspion Row, V. Tynd all, Burra, 18 Southbaspion Row, V. Tynd all, Sura, 18 Southbaspion Row, V. Tynd all, Burra, 18 Southbaspion Row, V. Tynd all, State St lower animals will account for, no theory rotation is able to exhaust, and no materian capable of destroying. The beauticons used in the capable of destroying the beauticons using like diamonds set in ebony, and strike we do not be the control of the control of

which tells us that God reigns over all, and that man is the heir of immortality. Nature proclaims aloud, in larguage not to be mis-machine, and that human beings are the chil-dren of a Divine Pather. Can and logical man-art these canning the same of the proclaims and and in so doing exhibit masterly skill, whi-uning for himself golden opinions. Mr. Sex-andrew Jackson Davis and Robert Dale Owen-do in this country.

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THE STORY OF NOAR'S OBTTING D

And Ham, the father of Canasa, saw the

22 And saw, makedness of his father, and towers without, rea without, and the same and the same and laid stupe the proper his particular, and laid stupe their poulders, and went backward, and covered the haskedness of their father; and their faces of head ward, and they are same and the sam

knew what his youngest son had done unto him.

33 And he said, curse be Canasa; a servant of servants shall be be unto his brethern.

33 And he said Blessed be the LORD GOD The book shall be the said Blessed be the LORD GOD This book should have a Hege-Scheulstion. It is a splendid club to knock the Orthodox with.

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CHICAGO, SATURDAY, DEC. 26, 1876

Spirit Cures.

There are thousands of mediums for healing the sick. They are found among all classes of people, from the swape tribes to the most highly enlightened and refused. With the swape, it is looked upon as a special gift other (freat Spirit. In some places, even where cultivation has trimerable ones between the cell is the has triumphed over burbarism. It is considered to the proper canasating from the "Prince of the deed of the global Carlot. Even in the light of the present era, clergy, mean and their appearations devotes preclaim that all spirit medium, are possibled by the Devil, and warn people against haring anything todo with them. But it speaks well be proposed to the single grant getting to be quite generally discrete from the consideration of the grant gr civilization has triumphed over barbarism.

The pious family doctor (pitty is very common and cheap among the "regulars" of sheep-skin nobility) after exhausting his skill, and often the pile of his shillent, comes to the conclusion that there is no help to be afforded, and this all that can be done is to be in the way of prayers that the pattent may be pre-pared for the great change that specific wastle blum or her.

way of prayers that the patient may be prepared for the great change that specifies waits
him or her.

This announcement, to the very pious
friends, speedily brings the priest, and extreme
version is definitioned. A beyonce the
friends. A gloom settles down over the house
hold, which would soon carry any one who
believed the sanouncement in regard to their
friends. A gloom settles down over the house
to the very brink of the river of death.
But, thanks for the good that Spiritualism is
doing in all parts of the civilized would, a
quarter of a century has wrought a change in
public sentiment of fart, that but very few now
fear, as a last recort, to apply to a spirit medium for help when the pious family physician
says medicine and mineral waters can do no
more for the patient.

Then, as last recort, the spirit molitums are spirit of,
as prement, the spirit molitums are spirit of,
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supprement, the spirit molitums are spirit of,

snen, as a issi resort, unless bigotry abounds supreme, the spirit medium are applied to, and help is speedily found.

Thousands of physicians have found help for themselves, their families and dearest friends through the prescriptions of the celebrated medium, Mrs. A. H. Robinson.

Ministers, of the cases in celebrated medium, Mrs. A. H. Robinson.

prates meetium, Mrs. A. H. Robinson. Ministers of the gospel apply to her for themselves and families, and yet would not have it generally known for the world. And in some cases, as was the case with the wife of the Rev. Moses Sherman, of Piermont, New

have it generally known for Ion, world. And it some bears, as was the case with the write of the Rev. Moses Bherman, of Telemont, New Hallpanke, whose wife, who was the search of the Rev. Moses with the write of the Rev. Who was a superior of the Rev. Who was a superior of conceding the facts in the ease, which are well verified, when beest by the church, said it was true she was mirgodievidy cured, but it was doope by a pockal presence of fears Christ, and that his wife fully realized the personal presence of her Savior, when he miracle was wrought upon her. Such are the bonds that old theology imposes as applied to by letter with a lock of halpfrom the patient. She, under spirit control, diagnoset the case and prescribed the remedy, sending inagnetized paper to her to be worn of night, and for her to steep alone, so as to give her spirit guides and physicians conditions to Sprocach the sick lady, as is done in every case for which Mrs. Robinson, as a medium, prescribes.

The preacher—hupshand of the patient—admitted in his statement of the case, (which he calaimed was a nutracle by Caristi that he wife that night begged to be left alone. The spifits delegated to heal her had got sufficiently defengated to heal her had got sufficiently defendant of the Taband, vis. that he should occupy another room. Christ ner any other healing spirit could have got close enough or repayer with the sick woman to heal her of her midalofy, which had confined her to her bed for years, with such a bigot as her husband in bed with her. Hence when he would not, follow the left with the would not, follow the heal with her. Hence when he would not, follow the heal with her. Hence when he would not, follow the heal with her. Hence when he would not, follow the heal with her. Hence when he would not, follows. for years, with such a bigot as her husband in bed with her. Hence when he would not, fol-low the injunction of the spirits through Mrs. Robinson's mediumship, to wit: to allow his

gated apjetts was to impress the patient to make a positive demand of him that she should be first alone that algob the first alone the firs the Great Healer to the girl that "touched the

the Great Healer to the girl that "tauched the hem of his symmet," as he felt the virtue of health pass from himself to her. Sh with they wife of the Ites, "Moses Sherman, her faith made her receptive to the Lealing powers deviced by the control of the third wife of the Ites," Moses Sherman, her faith made her receptive to the Lealing powers will be not not expected, and sasert that the Naratene was not the healting splirt, the enable thinkers will see no necessity of his personal presence on the occasion, when it is well known that there are myrisds of spirits who are daily engaged in healing the sixth through more it is known that the healing the sixth through more it is known that hundreds of sick people are visited every part of the world, and more especially will such a necessity be ignored where it is known that hundreds of sick people are visited every part of the world, and more especially will such a new force of the world, and more especially will such a new force of the world, and more especially will such a new force of the world, and more especially will such a new force of the world, and more especially will such a new force of the world, and the side of the world of the world, and the side of the world of the world

Passed to Spirit-Lire.

The Hon. William Noble, who has resided in Hyde Park, III, during the last twelve years, and who was one of the very few citizans of Cook county who had attained the ripe age of four score and ten, died Frifsky, December 11th, 1871, at the redicione of his perhew, James J. Noble, E-10, He was 100 years and 7 months of age. His (uneral took place on Sunday, He county of the He was 100 years and 7 months of age. His (uneral took place on Sunday, He county of the He was 1 months of the he he was 1 months of the he was 1 months of the he he had 1 months of the he he was 1 months of the he he was 1 months of the he he had 1 months of the head 1 months of the he pointed postmaster at Burlington, which of-fice he resigned six-years later. A lawyer of fine ability, a man of irreproachable charac-ter, he esjoyed the respect and admiration of all who knew him.

Brother Noble was a firm believer in spirit

all who knew him.

Brother Noble was a firm believer in spirit communion, and did not healtate to speak his views on all proper occasions. While he found little or no sympathy in his views in the family circle, he was a great reader and writer upon theological subjects.

His pen was potent in showing the failiery of creeds and theological exposure. It is but a state of the control of the contr

Brother Noblewadas one more to ane cana or bright spirits who have passed to the cheer shows who will stand firmly by the RELIGIO PHILOSO PHILOSO PHILOSO PHILOSO PHILOSO PHILOSO (ligest and pure, for the enunciation and pro mulgation of the principles of the Philosophy

mulgation of the principal of light, grand, majestic and true, welcomed him to the other, ever green and shining shore.

BROTHER NOBLE'S ARTICLE.

[Introductory Statement.]
In earthly life, what causes the most

danger, pain and extreme suffering in man, viz 1 those conditions caused by eartisty scenes, one conditions caused by eartisty scenes, mentary and the natural Traulis thereof, that satually occur thereon; or by such as are caused by currory, and the intentional and de-termined acts of man toward his follow man! Let us make a brief examination and compar-ison.

ISON. THE STRUGGLE OF MAN IN EASTHLY LIFE-LIFE, MOTION, CHANGE, PROGRESS, DESTINY.

Life acts, mores, and that produces motion, and nonexarity makes all subsequent changes had conditions; and all such changes compelled conditions; and that deathry, also, had be changes between the conditions; and that deathry, also, had be changes between the conditions; and that deathry, also, had be changes between the conditions; and the conditions are conditions; and the conditions; and the conditions are conditions; and the conditions are conditions; and the conditions; and the conditions are conditions; and conditions are conditions; and condi

silicitois all belong to, the sum total of human misery.

Mankilot and ways been sulper to there.

Mankilot abstitute, an widespread and prevaient, with others belonging to their different and changing conditions. How combrons it this picture of willicens in comparison with this picture of willicens in comparison with this picture of willicens in comparison with the picture of which continues the properties of the picture.

Life to which pleasure, all the joys of same, the in three words, health, peace and the picture of the

But there is another aide to this picture, a side abounding with comforts and lixuries and pleasures within each, and enjoyments and an exalted and sublime character, which y and rationally, physical and moral, intellectual and significant, always ready for its rich illustration.

CONCLUSION.

Notwithstanding the two perspective views of the earthy state of humanity, the ore fail or she first and state of the stat

A TABLEAU.

ntending to represent the enmity of man to its fellow man, facing each other at satisable listances, in the background and front— 1st. With clubs and fists and stones, and own and arrows.

bows and arrows.

21. With spears, lances, swords, pistols, and
21. With spears, lances, swords, pistols, and
21. With the fire brand or torch in full
blaze near some dwelling. Bome dead, with
sheatly womends, some desperately struggling
for life and mastery. A house on fire, and
the fleeling of women and children.

From a brief review of the scenes and condition of mashind in earthly life, as thus
above presented, we are led to inquire, which
above presented, we are led to inquire, which
believe, and trust, and worship as the real and
believe, and trust, and worship as the real and
the condition of mashind is such as on headmitted and justified by the character of that
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Avilude, or Game of Birds, is sold at 50 cents, and is espacial of imparing instruction to old and young. Evar, 30 cents; and Torax, 25 cents, are fise games for children. Please send in your orders, accompaned by the money, early, and they will be promptly filled.

The Holmeses,

A CARD FROM ROBERT DAZE O

A CARD FROM ROBERT DAGE OVER.

Circumstantial evidence, which I have only just obtained, induces me to withdraw the assurances which I have heretofore given of my confidence in the genuine character of certain manifestations presented last Summer in my presence, through Mr. and Mrs. Nélsou presence, through Mr. and Mrs. Nélsou presence, through Mr.

Philadelphia, December 6, 124

I give notice that I will no longer receive any applications connected with the seances of Mr. and Mrs. Holmes, now in Palladelphia, the manifestations being unsatisfactory. HENNAY T. CHILD, M. D. Philadelphia.

The Little Bonouet.

The above named monthly magazine devoted to the interests of children and youth, its everywhere admitted to be seen of beauty in mechanical execution, and of great intrinude votes as ilterary production. It should be subscribed for by all parents and guardisms who make any presentions to spirit communicon. It is the only magazine devoted to that subject, published in the wide world, for youth and children.

It is nearly two years since the Billions It is nearly two years since the RELIGIO-

and through two years since the Jittaion Princeprints. Prundation library com-pression of the property of the property of the traces. We discussed our absorptions could meet our expenditures, for a long time, the property of the property of the property of more we have no beninted to be the first property of we have no breaited to make it of each artistic beauty and intrinsic worth as to command the respect of everybody who might by chance, or otherwise, example both casket and jowij, we are now should control to a new dry in our alouted work. Our new 1950lishing in our alouted work. Our new 1950lishing louge is nearly completed. Our means for carrying on our work will be most ample. And knowing that our good friends is spiritified or spiritified.

carrying on our work will be most ample. And knowing that our good fringed is Spiritiffed to all things well and timely, we have the fullest confidence that thousands of new investigators will be prompted to seek for light through the works we shall publish, thereby strengthening our hands by giving that financial support so corecasts for the production of that class to filegize which our Publishing House is de-signed to affold. The confidence is the confidence of the confidence would study the confidence of the confidence of the confidence of the sould study the confidence of the confidence of the confidence of the sould study the confidence of the confidence of the confidence of the sould study the confidence of the con

world wide circulation, we propose to send it to all subscribers hereafter, prepaying the postage ourself, for the nominal sum of One Dellar a year, with an extra number to any person who will secure a club of for subscrib-

Don't be alarmed, dear friends, for fear that Don't be alsemed, dear friends, for fear that we shall backupot outself in this work! That which we promise we perform, as every read-or of the Juruxuk, knows. The more opposition we meet from the explose of darkness, the greater has been the power guided from the Angelis of Light. To such be the givry for the great success we have schieved in being able to the properties of the properti

We know that the same power will continue to inspire thousands of others to stand by us, so long as we are bold and featless in exposing wrongs, and in dispensing the ripediptes of justice and God's eternal truther—flyedimen copies will be sent with postage preprid to any one sending us five cents.

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Spiritual Meeting.

The Spiritual Meeting.

The Spirituals at Castal New York will hold a two-day's meeting in Manie Hall, West Winfield, S. V. on Saturday and Sinaday, Janesey 24 and 34, 1975, to commence at 1 Manie Mass, and others are engaged topogals. Mrs. S. A. N. Kimbali, of Sacketts Harbor, N. Y., will be here to give teast in public. The will be here to give teast in public. The belief of the meeting of the property of the public of the public

DR. E. F. BEALA West Winfield, N. Y.

A NOTE from Brother John Chancy, too late for this issue, informs us that the debate be tween Bro. Pishback and Evans, in Iowa, re sulted in a glorious victory for the former.

suited in a glorious victory for the former.

Inno. E. A. Pyrvick vrities, "Disease give notice that the Northern Wisconsine Association of Spiritualists will hold their Beweight on Spiritualists will hold their Beweight on Spiritualists will hold their Beweight One Spiritualists will hold their Beweight One Spiritualists will be proposed a spicaker. Olders peaker and mediums will be proposed. A cordial invitation is extended to all that fetneds of the cause.

That UNAN CRUNNY. We are unable to give unit parkmanton concerning it, neither can we give the address of its officers.

Botto on of robb. Appletion, Wiss, sends for

Some one from Appleton, Wis., sends for

name.

A supscrypen of Fabine—no state—sends amount for/postage and Little Bouquer, but does not give his name.

In response to inquiry som Bro. Oilver Drake, of Clinton, Ill., would say that we know nothing of the Keeler Brothers, only we have heard them charged with making piritical manifestations.

\$1.65 pays for this paper one year, to new trial subscribers, and we pre-pay the postage after the first of January

Philadelphia Bepartment

Watchman, What of the Day.

The end off the year is a prived when it is the content of the con

Fragments.

Every soul is entitled to the custody and control of the tenement which embodies it; it is the master-builder of the house, and should be permitted to do its work well.

Humanity will delight to recuse the lines of ink, and ponder their significance, unreckonable ages after it has ceased to shudder at the stab of the steel.—Alger,

The last sword will be broken by the fall of pen upon it, but the last pen will be seen gly when the last man is ready to disappear. -thid.

— Head, Heaven, according to the idea of a Vermont clere/man, is 125 000 000 miles from the earth, and Blobbs stopped being good at eight o'clock this morning. He bays its too far off.

uns moranag. He bays its too far off.
Sime fellow has been getting off a sell on
the highly respectable philological conference
of the German savanta now in eastion at Inna-process, Austria. Apper was read to that
profound and learned body concerning a "supposed Phomican states, found near the town
of Syracuse in the United States," which purso
of Syracuse to the United States," which purso
"A sell of States."

out to be nothing less than our old friedd the "Chriff (lant." Chriff (lant." Chriff (lant.") From the pright asternly feet just he returns inviting the people to their banquest of ambresis, an exact knowledge of human life, and the lauration litery of the total work. And the lauration litery of the total work. And the lauration litery of the total work. And the lauration litery is the late of the lauration litery of the lauration litery is the lauration litery in the lauration litery is the lauration litery in the lauration litery is the lauration litery in the lauration litery in the lauration litery is the lauration litery in the lauration literature and the lauration literature and a lauration literature and lauration lite

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The Spirit World.

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AN IMPROVISATION, BY NELLIE J. T. BRIGHAM.

PARTING WITH OUR ANGEL BADS

This is a world where parting shadows fall, Where sad farewells are echoed over all; A world where facts shine before our sight, And fade away life stars in clouds of night.

The angel babes so dear, they take away,
And leave unto our hearls' hopes sad decay;
We ask shall they return to us again.
To love us in this world of care and pain?

Shall they come back from morning lands

of peace, re shades of sin and griofs of earth shall Where shades or sin service case, cease, Beyond our land of parting cares and Oh! tell us, will the loved return again

"This is the land of parting, but you know Beyond the shades of night, and gates of woo,
There is a morning radiant and bright,
Whose smile at last shall chase away the
night.

"You know the winter dies in clouds and tears...
And after April's rain its bloom appears.
So, deep despair dissolves in tearful rain.
And hope's eweet flowers bud and bloomagain.

"The loved return to this and land of yours, To tell of realing where love and peace en-durant of meetings and of greetings there where farewells never thrill the fragrant sir.

"To say that love divide which gave yo

breath.
Breathes of eternal spring through lips of death.
And that the souls that love each other here,
Are undivided by the heavenly sphere.

"So, after parting and the sad farewell, And falling tears and sighs that on earth dwell,
There is a land of meeting, pure, and bright,
Where life is peace—and peace is full of
light."

Communications Through Katle B. Robbs son, of Philadelphia.

titled in Lord Street, and Jell at the habits of destyndary. They was Jell at the habits of destyndary. They was Jell at the habits of destyndary. They was Jell at the habits of destyndary, and I am gled to have the opportune termenstered by the friends. In a light me on earth. Left Lowell and J. deed the army to defend the Union. When I book back to these seems of the destyndary of the destyndary of the destyndary of the destyndary. I have been seen as a street of the destyndary of the destyn

return and gived communications in this way. I swould have you know it is true, and some will give you the proof. That shall satisfy you I nearly the proof that shall satisfy you I nearly thing you are kind and good, and you will not be shall satisfy you have the proof of the shall satisfy you have kind and good, and you will not be said to religious well established, and in the said, and in regard to what is termed Spatitushem, he and his father turn sway. Mother certy day, hoping to hear from Bravie and Alloe and other dear once that have passed over Trill my husband that his anged Alloe and other dear once that have passed over Trill my husband that his anged Alloe and other dear once that have passed over Trill my husband that his anged Alloe and other dear once that have passed over Trill my husband that his anged Alloe and other dear once that have passed over Trill my husband that he had to be seen to be suffered and the same of the

whose accounts have been growing larger for years, and who have neglected our urgent spnotwithstanding our great losses

peak incertaintainty of the great colors and the control was compared to the colors and the colors and the colors and the colors are the colors are the colors and the colors are the colo

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THE RAGTAGS AND BORTAILS OF CREATION

NE NES MARY 1 HOWE

The following was written on hearing that the Baptist sister had been childing a free-thinker for cading Spiritualist papers and books

Don't read so many papers, my friend.
For my part, I'm never thus idle;
But if I find a moment to spend,
I employ it in reading my Bible.
This the only book fit to be read,
And ought to be read by all nations,
But Spiritualists wyn't read it, they're
Of the ragtags and bobtails of creation

Of the ragings and coctained creation. Then you do read the Bible, my dear, And, perhaps, try to be lovely like Sarah. Your haishad can dany you, for fear Som other might cover his deary. Give your servant giff unto your man. That of him might come a great nation, Of course, then, I'd know whethe o'ind The ragings and bobtails of 'creation'.

Perhaps the two daughters of Lat.
You think set a splendid example.
You think set a splendid example.
Of which, this is only a sample.
There's David and the wite of Uriah.
You think would become any station.
If these are your paterns, Oh, my!
You'r the example.

The book spholds quarrel and war,
And of cybrre you follow its sayings.
For you quarrel three fourths of the ye.
The rest used for despersic praying.
But yet, friend, you are not to blame—
This a thing that belongs to your statil
But 'this hopeful, you'l know your own
The ragings and bobtails of creation.

Then I'll still read my paper, my friend— It teaches me very good morals, Always my®orm basiness to tend. And never to fight or to quarrel, Of course, I will lead it to you— Tis read far and wide o're the nation, And, perhaps, it may teach something new To the ragings and bobtails of creation.

THE GREAT REVIVAL:

Thought, Reason, and Investigation Silenced—Rev. Hammond, the Re-vivalist, Speaking at Galesburgh, Hillnois.

BROTHER S. S. JONES:—Permit me to offer some reflections on the present series of relig-ious meetings, conducted here by the Rev. Mr. Hammond.

commence to contract the two older commence to a contract the two older count meetings, conducted here by the Rev. Mr. Hammond.

The plan adopted by Mr. Hammond is called the contract the contract the commence of the comme

We are honestly of the opinion that the efwas the honestly of the opinion that the efof the churches will do waitly more harm than
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Is easy to observe the dark, dreary, des, thorny path the wicked man travels, pared with the beantiful highway occu-by him who practices the highest and at moral virtues. He true battle field for every subject pre-ed for Ruman consideration is that of en-

Were I to become a moral teacher. I should clear to intelligent man the existence of one rfeet 60d, the creator and preserver of the liverse; that the laws by which the worlds o governed are immutable, and that volica-in of these laws, or miraculous interference the movements of nature, must be necessar-e-scaleded from the grand system of uni-mal aristance; that the creator is justy ea-med aristance; that the creator is justy ea-

titled to the adoration of every intelligent agent throughout the universe. I would also teach that the practice of a pure, satural, and uncorrupted virtue, is the of many that the practice of a pure, satural, and uncorrupted virtue, is the of man, it has been added to all the great purposes of human existence, treated the properties of the properties

Spiritualism.

BY 2, II MENDENHALL .

There has been no peried in the world's history when the great central idea of immortation of the period of the control of the

We might prolong our list to almost any ex-tent of the Laspired children of the land of song, whose cites perceptions and meetimels that the last process of the land of sonis, but we will only add the names of Lyugrau, who dourished four and a half certures B. C., with that of Pindar, the lyric poxt; and Jiscalpias, of Athens, whose teachings have left us trace of angel tribs.

TO THE EDITOR OF HEARTH AND HOME, AND OTHER LIKE PAIR MINDED WRITERS.

You are right! Great minds—saxant—may blunder, be imposed on, hamboezied like say common figoramus. He was a say common figoramus and the say the say of the say of

Poices from the People.

Free towers.

8HINGLE, Holl SE, PA.—Mrs. J. S. Pearsall writes.—Why does not Dr. Beard notice the trisi of the Eddys with the galvanic battery which was made when he was present. It is evident that he does not wish to make a fair statement of the facts, for some reason.

facts, for some reason.

MORRISTOWN, MINN.—Harriet E. Popewrites.—You will pardon me, Bro. Jones, for not remitting at an acaller day, but it was not posterior to do so sconer. We have loot two papers through the carelessness of the mail, since August, and I can not tell how much we mist the Jonessa, when it falls to approach the carelessness of the mail, since August, and I can not tell how much we mist the Jonessa, when it falls to approach.

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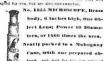
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The marries seen at the homestead of the Eddy Brother continue to be developed wice a week by Col. Olexit in the New York Graphic, in which ample pictorial illustrations are given. On one evening an African Juggler with four horns and "most protespoe continue appeared, and near the same time the magnificent figure of a Khourde warrior, armed with an immense spear, and wearing a towering turbus and picturesque stiller. Those and several others were recognized by Madame Bildwatsky, the Russian lady who was present.

present.
On the last Sunday evening of each month the Society of Progressive Spiritualists of New York have established the plan of having a test meeting at the New Opers House, on Broadway between 28th and 29th sts., where

test meeting at the New Open Mana, on Breadway he were 28th and 29th sts., where they meet.

On the last Sunday of November they had a crowded house with a number of persons standing. Dr. Willis, of Harvard College notoriety, gave a thrilling account of his experiences as needing, and of the bigorder to have been been been been described by the starting free-test—a most exciting thing to witness, sithough the Spiritualists were well aware that the medium was well protected against the power of fire to harm by the superior chemistry of spirits. He first the superior chemistry of spirits. He first the superior chemistry of spirits. He first the superior chemistry of spirits he first that the superior chemistry of spirits. He first the superior chemistry of spirits he first that the superior chemistry of spirits he first that the superior chemistry of spirits. He first that the superior chemistry of spirits and the superior chemistry of spirits. He first that the superior chemistry of spirits and the superior chemistry of spirits. He first that the superior chemistry of a krossom in the blass for some time with perfect cool-near. The that gain is the superior control of since the superior cool of fire she blew it to a white heat, threw it into the mouth, and chewed it. This she replaced a number of times. It is well known that people have been able to hand for the ymenty of the superior control of the

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